

- s. দৌড়িতে *v. neut.* To run, to make speed.
- s. দৌত *abs. n.* An embassy or message.
- s. দৌরাহ্ম *abs. n.* (from দুরাহ্ম wicked) Wickedness, oppression, tyranny.
- s. দৌরাইতে *v. neut.* To run.
- s. দৌহিত *s.* A daughter's son, a grandson.
- s. দ্বাপর *s.* The third *Yug*, or age of the *Hindus*, comprising 864,000 years.
- s. দ্বিগুণ *adj.* (দ্বি two, and গুণ a fold) Two-fold, double.
- s. দ্বিপদ *s.* (দ্বি two, and পদ a foot) A biped.
- s. দ্বীপ *s.* An island, one of the seven grand divisions or climates of the earth.
- s. দ্বেষ *s.* Hate, enmity, malice.
- s. দ্বেষী *con. n.* Hating, inimical.
- s. দ্বেষ্টা *con. n.* Hating, disliking; a detractor.
- s. দ্বৈব *s.* A double resource, a stratagem.
- s. দ্বয় *adj.* A pair, a couple, two : Used in *comp.* as হস্তদ্বয় The two hands.
- s. দ্বার *s.* A door, an aperture.
- s. দ্বারা }
s. দ্বারায় } *mon.* By means (of).
s. দ্বারে }
- s. দ্বারপালক *s.* (from দ্বার a door, and পালক a keeper) A porter or door-keeper.
- s. দ্বারী *poss.* (from দ্বার a door) A porter or door-keeper.

- s. দ্বিতীয় *adj.* The second; the next, the other, another.
- s. দূত *s.* Gaming, playing with dice, or betting on any thing not possessing life.
- s. দূতকার *s.* The keeper of a gaming-house, a gamester.
- s. দ্রব *s.* Fusion, liquefaction, smelting.
- s. দ্রবত্ব *abs. n.* Fusion, liquefaction.
- s. দ্রব *s.* A thing, an article, a substance, goods.
- s. দ্রাঢ় *abs. n.* (from দৃঢ় firm) Firmness, compactness, tightness, hardness, strength, solidity.
- s. দ্রাবিড় *s.* A country, the coast of *Coromandel*, from *Madras* to *Cape Comorin*.
- s. দ্রোহ *s.* Injury, mischief, spite, insidious wounding.

ধ

- s. ধন *s.* Wealth.
- s. ধনবান্ *m.*
s. ধনবতী *fem.* } *poss.* Possessing wealth,
s. ধনী *m.* } wealthy, rich.
- s. ধনভাণ্ডারী *poss.* (from ধন wealth, and ভাণ্ডার a magazine) A treasurer.
- s. ধনহীন *ep.* (ধন wealth, and হীন destitute) Poor, destitute.
- s. ধনিক *adj.* Affluent, opulent, pious, virtuous, excellent.
- s. ধনু *s.* A bow. A fathom.
- s. ধনুক *s.* A bow.

- s. ধনুর্ভণ s. (ধনুঃ a bow, and ভণ a string) A bowstring.
- s. ধনুর্বিদ্যা s. (from ধনুঃ a bow, and বিদ্যা science) The science of bowry or archery.
- s. ধনুর্বেদ s. (ধনুঃ a bow, and বেদ scripture) A treatise on the military art.
- s. ধনুত্তরি s. A celebrated physician, one of the nine gems of the court of VICRAMA'DITYA.
- s. ধন্য adj. Fortunate, well fated.
- s. ধবল adj. White, handsome, beautiful.
- s. ধর s. The retaining, keeping, or remembering.
- s. ধরা s. Seizure, capture, apprehension.
- s. ধরিতে v. tran. (s. ধরু) To hold, to seize, to catch, to place.
- s. ধর্ম s. Any fixed moral principle, virtue, religious observance, any moral duty, justice, law.
- s. ধর্মভীক adj. (from ধর্ম justice, and ভীক timid) In awe of justice, upright, honest.
- s. ধর্মশালা s. (ধর্ম justice, and শালা a hall) A court of justice, a hospital, an alms-house.
- s. ধর্মাত্মা ep. masc. (ধর্ম and আত্মা the soul) Virtuous, pious, spiritual.
- s. ধর্মাসিকারী ep. (ধর্ম justice, and অধিকারী a director) The chief justice.

- s. ধাওয়া v. noun. The making haste or expedition.
- s. ধাতু s. A principle or humour of the body; a mineral. (In gram.) the root of a verb.
- s. ধাত্রী s. fem. A foster-mother, a nurse.
- s. ধানুষ্ক s. A bowyer, an archer.
- s. ধান s. Corn in general, but especially rice.
- s. ধাবন্ v. noun. The going or moving, particularly in haste.
- s. ধাবমান pres. part. Running.
- s. ধার s. The edge, margin, or border of any thing, a shore, a bank. A loan.
- s. ধারণ v. noun. The act of holding or assuming.
- s. ধারা s. A stream, a current; current usage, custom, way, manner, behaviour.
- s. ধারী con. n. Holding, bearing, carrying, wearing.
- s. ধার্মিক adj. Virtuous, religious, just, dutiful.
- s. ধার্মিকতা abs. n. (from ধার্মিক just) Justice, equitableness, religiousness.
- s. ধার্য fut. part. To be borne or upheld.
- s. Firmness of resolve, design.
- s. ধিক্ interj. A term of reproach (hie, out upon it).
- s. ধীবর s. A fisherman.
- s. ধীর adj. Firm, steady, determined, wise, sensible.

- s. ধীসেচিব *s.* (from ধী the understanding, and সেচিব a friend) A counsellor, an adviser, a minister.
- s. ধূম *s.* Smoke.
- s. ধূত *adj.* Crafty, knavish.
- s. ধূলি *s.* Dust.
- s. ধৃষ্ট *past part.* Puffed up with pride or presumption; impudent, confident, shameless.
- s. ধেনু *s.* A milch-cow.
- s. ধৈর্য *abs. n.* (from ধীর firm) Firmness, steadiness, imperturbation, calmness, tranquillity, patience.
- s. ধৌরিতক *s.* The trot of a horse.
- s. ধ্বজ } *s.* A flag, a banner, a symbol, a mark.
- s. ধ্বজা }
- s. ধ্যান *s.* Meditation, reflection, abstractedness, contemplation; the favorite religious exercise of secluded *Bráhmans*.

ন

- s. নকুল *s.* The Bengal mongoose (*Viverra Ichneumon*); the name of the fourth of the *Pándu* princes.
- s. নক্ষত্র *s.* A star, a constellation, a lunar mansion.
- s. নখ *s.* A nail, a claw, a talon.
- A. নগদ *s.* (نقد) Ready money, cash.
- s. নগর *s.* }
- s. নগরী *s.* } A town, a city.
- s. নগ্ন *past part.* Naked.

- s. নট *s.* A dancer, a mime, an actor.
- s. নতুবা *ind.* Otherwise.
- s. নদী *s.* A river.
- s. নন্দ *s.* Happiness, joy, felicity.
- s. নন্দিনী *s. fem.* A daughter.
- s. নপুংসক *adj.* Idle, unprofitable. *s.* An eunuch; (in gram.) the neuter gender.
- P. নফিরী *s.* (نفير) A brazen trumpet.
- s. নব *s.* Nine.
- s. নবম *adj.* The ninth.
- s. নবনীত *s.* (নব new, and নীত procured) Fresh butter.
- s. নবীন *adj.* New, fresh, unused.
- s. নবোত্তা *s. fem.* (নব new and উত্তা married) A bride.
- s. নভঃ } *s.* The sky, atmosphere, æther,
- s. নভস্ } or heavens.
- s. নমস্কার *s.* Respectful or reverential salutation, obeisance.
- s. নম্র *adj.* Bowed down; meek, diffident, timid, condescending, gentle.
- s. নয়ন *v. noun.* The leading or guiding; the eye, vision.
- s. নরক *s.* Hell, the regions of torment.
- s. নরপতি *s.* (নর men, and পতি a lord) A sovereign, a king.
- s. নরশ্রেষ্ঠ *ep.* (from নর a man, and শ্রেষ্ঠ the best) The best of men, noble, virtuous.
- s. নরাধম *ep.* (from নর a man, and অধম low) The lowest of men, most wretched, most despicable.

- s. নটক *m.* } *con.n.* An actor, a dancer,
 s. নটকী *fem.* } a mime, a juggler.
 s. নর্মদা *s.* The *Nermadá* river, which
 rising in the *Vindhya* mountains, runs
 westward to the gulf of *Cambay*.
 s. নল *s.* The name of a king the hero of
 several poetical works famous amongst
 the *Hindus*.
 s. নশ্বর *adj.* Perishable, transitory, de-
 structive, mischievous.
 s. নষ্ট *pass. part.* Destroyed, ruined.
 s. না *ind.* No, not.
 s. নাই }
 s. নাহি } Is not, was not, &c. R. 283.
 s. নাক *s.* (s. নাসিকা) The nose.
 s. নাগকেশর *s.* A small tree (*Mesua*
ferrea).
 s. নাগদন্ত *s.* (from নাগ an elephant, and
 দন্ত a tooth) An elephant's tusk, a
 wooden pin or bracket projecting from
 a wall to hang any thing upon; the
 battlements or defences of a castle (?).
 s. নাগর *adj.* Clever, sharp, knowing;
 town-bred, bad, vile.
 s. নাগরঙ্গ *s.* The orange-tree.
 s. নাটক *s.* A play, a drama, a ball; a
 dancer.
 s. নাটিকা *s. fem.* A female dancer.
 s. নাট্য *abs. n.* The science or art of
 dancing or acting, or the union of song,
 dance, and instrumental music.

- s. নাড়ী *s.* Any tubular organ of the body,
 as an artery, &c.
 s. নাথ *s.* A lord, a master.
 s. নাদ *s.* Sound, a roar.
 s. নানা *adj.* Many, various.
 s. নাপিত *s.* A barber.
 s. নাবিক *s.* The helmsman of a vessel, a
 steersman, a pilot.
 s. নাম *s.* A name; fame.
 s. নাম করিতে *v. tran.* To feign an ex-
 cuse.
 s. নামা }
 s. নামে } *ind.* By name.
 s. নামাইতে *v. caus.* (from নামিতে to
 descend) To cause to descend or alight.
 s. নামিত *pass. part.* Made to descend,
 placed, deposited.
 s. নামিতে *v. intrans.* (s. নম্ভ°) To alight,
 to descend, to dismount.
 s. নামক *con.n.* Conducting; a leader, a
 general. (In erotic poetry) The man,
 the husband or lover.
 s. নায়িকা *s.* A mistress, a wife, in the
 amatory poetry of the *Hindus*.
 A. নামেব *s.* (نائب) A deputy.
 s. নারাচ *s.* (নার men, and আচ con-
 suming) An iron-arrow.
 s. নারায়ণ *s.* (নারা the primeval waters,
 and অমন moving) A name of *VISHNU*,
 especially considered as the deity who
 was before all worlds.
 s. নারিকেল *s.* A cocoa-nut.

- s. নারী *s.* A woman.
- s. নাল *s.* A hollow or tubular stalk, the stalk of the water-lily.
- p. নালিস *s.* (نالش) A complaint, a plaint, a lamentation.
- s. নাশ *s.* Destruction, ruin, annihilation.
- s. নাশক *con. n.* Destructive, subversive; a destroyer, a murderer.
- s. নাস্তিক *s.* (ন the negative particle, and অস্তি existence) An atheist, one who denies a future state of retribution.
- s. নিঃ *ind.* Without, outside, opposed to নি, in.
- s. নিঃশঙ্ক *adj.* (নিঃ without, and শঙ্কা dread) Fearless, not scrupulous, secure, safe.
- s. নিঃশ্বাস *s.* Breathing, respiration.
- s. নিঃসন্তান *adj.* (নির্ without, and সন্তান a son) Childless.
- s. নিঃসম্বন্ধ *adj.* Unconnected, without affinity or relationship.
- s. নিঃসারিত *pass. part.* Turned out, expelled, ejected.
- s. নিকটস্থ *ep.* (from নিকট near, and স্থ abiding) Neighbouring, near.
- s. নিকটাগত *ep.* (from নিকট near, and আগত come) Come near, arrived.
- s. নিকটে *mon.* At the side, in the vicinity, near, from, to. R. 101 and 326.
- s. নিকটোপস্থিত *ep.* (নিকট near, and উপস্থিত arrived) Come near, at hand.
- s. নিক্ষেপ *s.* A cast, a fling, a throw. A deposit.
- s. নিহিত *pass. part.* Concealed, hidden.
- s. নিয়ম *s.* Binding, confinement, severe treatment, punishment.
- s. নিজ *adj.* Own.
- s. নিতম্ব *s.* The buttocks, the posteriors, the side or flank of a mountain.
- s. নিতান্ত *ind.* Really, exactly, thoroughly, truly, in the least.
- s. নিতে *v. tran.* To take, to choose.
- s. নিত্য *adj.* Constant, regular, invariable. *ind.* Constantly.
- s. নিদর্শন *s.* Example, model, authority, policy, prudence.
- s. নিদাঘ *s.* Heat, warmth.
- s. নিদাঘকাল *s.* (from নিদাঘ heat, and কাল time) The hot season (two months previous to the rains, about May and June).
- s. নিদ্রা *s.* Sleep, sleepiness, drowsiness.
- s. নিদ্রিত *past part.* Fallen asleep, sleeping.
- s. নিধন *s.* Loss, destruction, death, annihilation.
- s. নিধি *s.* A treasure.
- s. নিন্দক *con. n.* Contemning, despising, censorious, sarcastic; a calumniator.
- s. নিন্দনীয় *fut. part.* To be despised or blamed; worthy of censure.
- s. নিন্দা *s.* Abuse, censure, reproof, blame.
- s. নিপাত *s.* Death, destruction, carnage.

- s. নিপুণ *adj.* Expert, clever, skilful, dexterous.
- s. নিবারণ *v. noun.* The keeping in, inhibiting, preventing, or forbidding.
- s. নিবায় *fut. part.* To be kept in, restrained, prevented.
- s. নিবাস *s.* A house, a dwelling, an abode, quarters.
- s. নিবাসী *s.* An inhabitant, a resident.
- s. নিবিড় *adj.* Close, thick, impervious.
- s. নিবৃত্ত *past part.* Ceased, stopped, restrained, suppressed.
- s. নিবৃত্তা *con. n.* Restraining, putting a stop to.
- s. নিবৃত্তি *s.* Cessation, repose, suppression, abolition.
- s. নিবেদক *con. n.* One who represents or petitions, a petitioner, a remembrancer.
- s. নিবেদন *v. noun.* The addressing, representing, or petitioning.
- s. নিভৃত্ত *adj.* Lonely, solitary.
- s. নিমন্ত্ৰণ *v. noun.* The act of inviting.
s. An invitation.
- s. নিমিত্তে *ind.* For the sake, on account.
- s. নিয়ম *s.* A regulation, a compact, a vow, a custom.
- s. নিয়মিত *pass. part.* Agreed upon, engaged, contracted for, settled.
- s. নিযুক্ত *pass. part.* Fixed in, appointed, installed.
- s. নিযুত *s.* Ten millions.
- s. নিয়োগী *con. n.* Exercising authority, as judges, magistrates, &c.
- s. নিয়োজিত *pass. part.* Ordered, commanded, authorized, empowered.
- s. নিৰ্ নিঃ or নিস্ *prep.* Out, without; void, destitute of, &c. R. 304.
- s. নিরপরাধে *ind.* (from নিৰ্ out, and অপরাধে with offence) Without offence, innocently.
- s. নিরন্তর *adj.* (নিৰ্ without, and অন্তর an interval) Continual, unceasing, uninterrupted.
- s. নিরব *adj.* (s. নীরব from নিৰ্ without, and রব noise) Silent, quiet.
- s. নিরর্থক *adj.* Useless, absurd.
- s. নিরস্ত *pass. part.* Thrown out, cast, disallowed, silenced, foiled.
- s. নিরাশ *adj.* (নিৰ্ without, and আশা hope) Disappointed, frustrated.
- s. নিরাহারে *ind.* (from নিৰ্ without, and আহারে food) Without food, fasting, hungry.
- s. নিরীক্ষণ *v. noun.* The act of spying out, observing, or beholding.
- s. নিরীক্ষিত *pass. part.* Perceived, seen, beheld.
- s. নিকঙ্ক *s.* (নিৰ্ not, and ঙ্গ spoken) One of the six *Vedāngas*, or supplements to the *Vēda*, containing a glossarial explanation of obscure terms.
- s. নিকট্বেগ *adj.* (নিৰ্ without, and

উদ্বেগ uneasiness) Fearless, without regret, quiet, tranquil.

s. **নিরূপণ** *v. noun.* The investigating, prescribing, fixing, establishing, appointing.

s. **নিরূপিত** *pass. part.* Fixed, ascertained, determined.

s. **নির্গত** *past part.* Gone out, exuded, issued, transpired.

s. **নির্গম** *s.* A going forth, an exit, a procession, an issue, an outlet.

s. **নির্বোধ** *s.* A sound, a report, a proclamation.

s. **নির্জন** *adj.* (নির্ without, and জন a man) Solitary, private.

s. **নির্দিষ্ট** *pass. part.* Settled, determined, enacted, ratified.

s. **নির্দয়** *adj.* (নির্ without, and দয়া pity) Ruthless, merciless, brutal.

s. **নির্ধন** *adj.* Without wealth, poor, penniless.

s. **নির্দ্বারিত** *pass. part.* Exhibited, demonstrated, established, ascertained.

s. **নির্ধ্বংসী** *adj.* Intent upon, and pertinacious in the pursuit of any thing.

s. **নির্ধ্বাণ** *pass. part.* Blown out, extinct, quenched, dead, departed.

s. **নির্ধ্বাহ** *s.* Issue, conclusion, result; the catastrophe of a drama.

s. **নির্বিবেক** *con. n.* (নির্ without, and বিবেক discretion) Indiscreet, thoughtless.

s. **নির্বোধ** *adj.* (নির্ without, and বোধ understanding) Senseless, foolish, stupid, silly.

s. **নির্ভয়** *adj.* Without fear, composed, daring, undaunted, presumptuous.

s. **নির্ভর** *ind.* Much, excessively.

s. **নির্মল** *adj.* (নির্ without, and মল impurity) Clear, clean, pure.

s. **নির্ম্মাণ** *v. noun.* The forming, fabricating, building, or constructing.

s. **নির্লজ্জ** *adj.* (নির্ without, and লজ্জা shame) Indecent, immodest.

s. **নিশা** *s.* Night.

s. **নিশাকর** *ep.* (from নিশা the night, and কর the maker) The maker of night, i. e. The moon.

p. **নিশান** *s.* (نشان) A flag, a standard, colours.

s. **নিশাভাগে** *ind.* (from নিশা the night, and ভাগ a division of time) At night-fall.

s. **নিশ্চয়** *ind.* Certainly, certainty.

s. **নিশ্চিত** *pass. part.* Ascertained, concluded.

s. **নিশ্চল** *adj.* Immoveable, fixed, stationary.

s. **নিশ্চিত** *adj.* (নিঃ without, and চিত্তা

- reflection) Unconcerned, unemployed, thoughtless.
- s. নিশ্চেষ্ট *adj.* Without exertion, inactive.
- s. নিশ্বাস *s.* Breath, a sigh.
- s. নিষিদ্ধ *pass. part.* Prevented, prohibited, restricted.
- s. নিষেধ *s.* Prohibition, negation.
- s. নিমূর্ত্তি *s.* Expiation, acquittal, extrication.
- s. নিম্ন *s.* Hire, wages.
- s. নিম্নিয় *adj.* (নিঃ without, and শ্রিয়া action) Powerless, devoid of energy.
- s. নিষ্ঠা *abs. n.* (from নিষ্ঠা steadfastness) Holiness, steadfastness in religion.
- s. নিষ্ঠা *s.* Steadfastness in religion and virtue.
- s. নিষ্ঠুর *adj.* Harsh, contumelious, austere, hard.
- s. নিষ্পত্তি *s.* Completion, termination, decision, decree.
- s. নিষ্পন্ন *pass. part.* Done, finished, concluded.
- s. নিষ্ফল *adj.* Fruitless, useless.
- s. নিস্তার *s.* Acquittal, safety, escape.
- s. নিস্পৃহ *adj.* (নিঃ without, and স্পৃহ desire) Disinterested.
- s. নীচ *adj.* Low, vile, base, vulgar.
- s. নীচে } *ind.* At the bottom (of), be-
- s. নীচেতে } low, under.
- s. নীচগামী *ep.* (from নীচ down, and গামী going) Going down, descending.
- s. নীচাভিমুখ *ep.* (from নীচ low, and অভিমুখ fronting) Going down, descending.
- s. নীড় *s.* A nest.
- s. নীতি *pass. part.* Conducted, gained, planned, arranged.
- s. নীতি *s.* Conduct, morals, ethics, good policy, justice.
- s. নিয়মান *pres. part. pass.* Being taken, or led away.
- s. নীল *adj.* Blue. *s.* Indigo.
- s. নীলকণ্ঠ *s.* (নীল blue, and কণ্ঠ the throat) A name of Srva.
- s. নীলকান্ত *s.* (নীল blue, and কান্ত a precious stone) A gem (the sapphire).
- s. নীলী *s.* Indigo.
- s. নূতন *adj.* New, recent, fresh, young.
- s. নৃপুৰ *s.* An ornament for the toes and feet, worn chiefly by women.
- s. নৃ *s.* Man, individually or collectively.
- s. নৃত *s.* Dancing.
- s. নৃপ *s.* A king.
- s. নেতা *con. n.* A leader, a conductor, a general.
- s. নেত্র *s.* The eye.
- s. নৈকট *abs. n.* (of নিকট near) Vicinity, nearness.
- s. নৈয়ায়িক *s.* A logician, a follower of the Nyāya doctrine.
- s. নৌকা *s.* A boat, a vessel, a ship.

- s. নৌকাদণ্ড s. (নৌকা a boat, and দণ্ড a staff) An oar, a paddle.
 s. ন্যায় s. Propriety, fitness; logic.
 s. ন্যায় mon. Similar, like.
 s. ন্যায়তঃ ind. Logically.
 s. ন্যাস s. A delivering, a presenting, or restoring; a deposit, a pledge.
 s. ন্যূন adj. Less, deficient, defective, blameable.
 s. ন্যূনতা abs. n. (of ন্যূন) Deficiency in quality or quantity, diminution, deterioration.

প

- s. পক্ব pass. part. Cooked, dressed, matured, ripened, ripe.
 s. পক্ষ s. A side, a flank, a wing, an army.
 s. পক্ষপাত s. Chicane, collusion, talk.
 s. পক্ষিণী poss. fem. (from পক্ষ a wing) A female bird.
 s. পক্ষী poss. mas. (from পক্ষ a wing) A male bird.
 s. পংক্তি s. A line, a row, a range.
 s. পঙ্গু adj. Crippled, halt, lame, one who has lost his legs, &c.
 s. পঞ্চ s. Five.
 s. পঞ্চভূ abs. n. (from পঞ্চ five, and ভূ) The state of the five original elements, confusion of parts, i. e. Dissolution, death.
 s. পঞ্চম adj. The fifth.

- s. পঞ্চম adj. Beautiful, pleasing, dexterous, clever. s. One of the seven musical notes.
 s. পঞ্চাশ adj. (s. পঞ্চাশৎ) Fifty.
 s. পট s. Cloth.
 s. পটুতা abs. n. (from পটু clever) Dexterity, cleverness, elegance, eloquence.
 s. পট্ট s. Wove silk, cloth.
 s. পট্টমহিষী s. (from পট্ট a throne, and মহিষী a queen) The head or consecrated wife of a king, a queen-consort.
 s. পট্টরাজী s. (from পট্ট a throne, and রাজী a queen) The head or consecrated wife of a king, a queen-consort.
 s. পঠন্ v. noun. The reading, reciting, or declaiming.
 s. পঠিত pass. part. Read, recited, pronounced articulately.
 s. পঠ্যমান pres. part. pass. Being recited, or being read.
 s. পড়া v. noun. The fall or falling.
 s. পড়িতে v. tran. (from s. পঠিতুং) To read, to learn.
 s. পড়িতে v. tran. (s. পঠিতুং) To fall, to drop, to lie down; to befall, to happen.
 s. পড়ুয়া s. (from পঠ read) A scholar, a student, a pupil.
 s. পণ s. A stake, a pledge, a wager, a stipulation, a bargain; wealth, price.
 s. পণ্ডিত adj. Learned. s. A learned man, a doctor.

- s. পশ্যবীথিকা s. (from পশ্য vendible, and বীথি a shop) A stall, a shop, a place of sale.
- s. পতঙ্গ s. A grasshopper, a moth, a butterfly.
- s. পতন v. noun. The falling down, or alighting.
- s. পতাকা s. A flag, a banner.
- s. পতি s. A master, an owner, a husband.
- s. পতিত past part. Fallen, dead, defeated, debased, degraded.
- s. পতিব্রতা ep. fem. (from পতি a husband, and ব্রতা a vow) A virtuous wife devoted to her husband.
- s. পতন s. A town, a city.
- s. পত্নী s. A wife.
- s. পত্র s. The leaf (of a tree or a book), a letter, an epistle.
- s. পথ s. A road, a path.
- s. পথিক s. A traveller.
- s. পথ্য adj. Suitable. s. Regimen.
- s. পদ s. The foot; a word, a stanza, a connected sentence; step, rank, station.
- s. পদচিহ্ন s. The print of the foot.
- s. পদতলে ind. (from পদ the foot, and তলে at the bottom) At the feet.
- s. পদাতি s. A foot-soldier, infantry.
- s. পদার্থ s. The meaning of a word or sentence, substance.
- s. পদে ind. At the feet.
- s. পদ্ম s. The large-flowered lotus (Nelumium speciosum).

- s. পদ্মরাগ s. (পদ্ম a lotus, and রাগ colour) A ruby.
- s. পদ্মাকার ep. (from পদ্ম a lotus, and আকার form, shape) Shaped like a lotus.
- s. পদ্মিনী s. A woman of one of the four classes into which the sex is divided: the first and most excellent.
- s. পদ s. Metre.
- s. পবন s. The air, the wind.
- s. পবিত্র adj. Clean, pure, holy, undefiled.
- s. পয়স্ s. Milk, water.
- s. পর adj. Another, other, different, latter.
- s. A stranger, an adversary.
- s. পর ind. Upon, on, after.
- s. পরকীয় adj. Belonging to another.
- s. পরকীয়া s. fem. The mistress or wife of another, one of the three objects of love.
- P. পরগণা s. (پروگنا) A district or division of a province.
- s. পরজন s. (পর other, and জন a person) Not of the family, a stranger.
- s. পরদিবস ind. (from পর other, and দিবস day) The next day.
- s. পরপুরুষ s. (from পর another, and পুরুষ a man) A gallant, a paramour.
- s. পরম adj. Best, chief, first.
- s. পরমাত্মন s. (পরম best, and আত্মন the soul) The Supreme Being.
- s. পরমাত্মা s. The Supreme Being, considered as the soul of the universe.

- s. পরমান্ন *s.* (পরম best, and অন্ন rice)
An oblation of rice, boiled with milk and sugar.
- s. পরমায়ু *s.* (পরম best, and আয়ু age)
Age, duration of life.
- s. পরমেশ্বর *ep.* (from পরম best, and ঈশ্বর a lord) God.
- s. পরলোক *s.* (পর other, and লোক world) The other world, heaven, paradise.
- s. পরশুরাম *s.* (পরশু an axe, and রাম a proper name) A hero and demi-god, the first of the three RA'MAS.
- s. পরশ্ব *ind.* The day before yesterday or after to-morrow.
- s. পরস্পর } *adj.* Proceeding from one to
s. পরস্পর } another, succession, mutual, reciprocal, traditional.
- s. পরস্পরে *ind.* From one to another, mutually, reciprocally, traditionally.
- s. পরাইতে *v. caus.* (from পরিতে) To cause to dress, to dress, to caparison, to bedeck.
- s. পরাক্রম *s.* Power, valour, prowess.
- s. পরাঙ্মুখ *ep.* (পরাক্ষ্ turned away, and মুখ the face) Turning away, having the face averted, averse, disconcerted.
- s. পরাজয় *s.* (পর) opposite to, and জয় victory) Defeat.
- s. পরাজিত *pass. part.* Conquered, defeated.
- s. পরাভব *s.* Defeat, the loss of a law-suit.

- s. পরামর্শ } *s.* Opinion, advice, judgment, discrimination.
s. পরামর্ষ }
- s. পরায়ণ্ *v. noun.* The adhering to any pursuit. *adj.* Adhering, attached.
- s. পরায়ত্ত *adj.* (পর another, and আয়ত্ত dependent) Dependent upon, subject to.
- s. পরার্থে *ind.* (পর another, and অর্থে on account) For another.
- s. পরাধ্ব *adj.* (পর best, and অর্ধ half) Immense, infinite.
- s. পরাস্ত *adj.* (পর back, and অস্ত thrown) Repulsed, defeated, vanquished.
- s. পরিখা *s.* A moat, a ditch surrounding a fort.
- s. পরিচয় *s.* The acquaintance, the ascertaining any thing, knowledge of any thing, experience.
- s. পরিচায়ক *con. n.* Comprehending, containing.
- s. পরিচারিকা *s. fem.* (পরি round, and চারিক moving) A female servant.
- s. পরিচিত *pass. part.* (পরি round, and চিত collected) Discovered, detected, made known.
- s. পরিচ্ছদ *s.* Covering, dress; a train, a suite.
- s. পরিচ্ছেদ *s.* (পরি round, and ছেদ a cutting off) Cessation from business, separation from the world; a section, a chapter.

- s. **পরিজন** *s.* A dependant, the subordinate members of a family.
- s. **পরিণাম** *s.* A change of form or state.
- s. **পরিতে** *v. tran.* (from *s.* পরি about) To dress, decorate, put on clothes or ornaments.
- s. **পরিভোষ** *s.* Pleasure, joy, satisfaction, happiness.
- s. **পরিহাণ** *s.* Abandonment, desertion, relinquishment.
- s. **পরিহান্** *v. noun.* The act of saving or protecting. *s.* Salvation.
- s. **পরিধান** *s.* Dress, clothes, garment.
- s. **পরিপাঠ্য** *s.* Order, method, arrangement.
- s. **পরিপূর্ণ** *pass. part.* Quite filled, overflowing, brimful; completed, fulfilled.
- s. **পরিবর্ত** *s.* (পরি round, and বর্ত turning) Exchange, barter, requital.
- s. **পরিবার** *s.* A dependant.
- s. **পরিবৃত** *pass. part.* Enclosed, encompassed, covered, surrounded.
- s. **পরিমাপ্** *v. noun.* The measuring, sounding, or gauging.
- s. **পরিমিত** *pass. part.* Measured, ascertained, defined, limited.
- s. **পরিশ্রম** *s.* Distress, fatigue, exhaustion.
- s. **পরিষ্কার** *s.* Purification, cleansing, embellishment, decoration.
- p. **পরী** *s.* (پری) A fairy.
- s. **পরীক্ষা** *s.* Examination, test, trial, ordeal.

- s. **পরীবাদ** *s.* Reproof, censure, abuse.
- s. **পরে** *ind.* After, afterwards.
- s. **পরোক্ষ** *adj.* (পরা beyond, and অক্ষ the eye) Invisible, imperceptible.
- s. **পরোপকার** *s.* (from পর other, and উপকার benefit) The doing good to another, kindness, humanity.
- s. **পর্কুটি** *s.* The waved-leaf fig-tree (Ficus infectiosa).
- s. **পর্ষ** *s.* A knot, a joint, a section, a chapter, a festival.
- s. **পর্ষত** *s.* A mountain, a hill.
- s. **পর্ষরাশি** *s.* Nights on which all conjugal embraces are forbidden: they are the first four, the eleventh, and the thirteenth after the termination of the natural seasons of women. *MENU, Ch. III. v. 47.* See সুখরাশি.
- s. **পর্মক** *s.* A bed.
- s. **পর্যন্ত** *mon.* Up to, as far as, extent.
- s. **পর্যায়** *s.* (পরি round, and আয় going) Order, methodical arrangement or disposition.
- s. **পল** *s.* A goldsmith's weight, equivalent to 2 oz. 6 dwt. 16 gr. troy.
- s. **পলাইতে** *v. neut.* To flee, to run away.
- s. **পলায়ন্** *v. noun.* The act of fleeing, running away, or deserting.
- s. **পলায়মান** *pres. part.* Fleeing, running away, retreating, deserting.
- s. **পলায়িত** *past part.* Fled, dispersed.

- s. পলাশ *s.* A tree bearing red flowers (Butea frondosa).
- s. পল্লব *s.* Spreading, expansion; the extremity of a branch bearing new leaves, a twig.
- s. পশু *s.* An animal, a beast, cattle.
- s. পশ্চাৎ } *ind.* After, afterwards, be-
 g. পশ্চাদ্ } hind.
- s. পশ্চাদ্গামী *ep.* (from পশ্চাৎ behind, and গামী going) Following, pursuing.
- s. পশ্চিম *s.* The west (because behind, see দক্ষিণ).
- p. পসন্দ *s.* (پسند) Choice, approbation, acquiescence.
- s. পহঁচাইতে *v. caus.* (from পহঁচিতে) To cause to arrive.
- g. পহঁচিতে *v. intran.* (উপস্থাতুং) To arrive, to reach.
- p. পায় or পাই *s.* (پای) The foot.
- g. পাইতে *v. tran.* (s. প্রাপ্তুং) To get, to acquire, to find, to overtake, to reach, to accept, to obtain. R. 208.
- g. পাওয়াইতে *v. caus.* To cause to acquire, to make obtain.
- s. পাক *s.* Cooking, maturing, ripening; a saucepan, a boiler.
- g. পাখা *s.* (s. পক্ষ) A feather, a quill; a wing; a fan.
- s. পাগল *adj.* Mad, crazed, insane.
- s. পাচক *con. n.* Cooking, digesting. *s.* The bile which assists in digestion.
- g. পাঁছে *ind.* (s. পশ্চাৎ) Behind, at last, last, after.

- s. পাঁচ *s.* (s. পঞ্চ) Five.
- B. পাটনী *s.* A ferryman.
- s. পাটব *abs. n.* (from পটু clever)-Eloquence, cleverness, health.
- s. পাটরাণী *s.* (পাট a seat, and রাণী a queen) A queen-consort, a princess.
- s. পাটলিপুত্র *s.* The town of Pátna.
- B. পাটী *s.* A board, a plank, a stool, a throne; a stone (used to prepare sauces).
- s. পাঠ *s.* Reading.
- g. পাঠাইতে *v. tran.* (s. পাঠ a reading) To send.
- s. পাঠিত *pass. part.* Caused to read, instructed.
- g. পাত *s.* A coast, a shore.
- g. পাতিতে *v. caus.* (from পড়িতে to fall) To cause to fall, to pitch, to throw down, to spill.
- s. পাণি *s.* The hand.
- s. পাতব *s.* A Pándava, or descendant of Pandu, especially applied to Yud'hishthir and his four brothers.
- s. পাণ্ডিত *abs. n.* (from পণ্ডিত learned) Scholarship, learning, philosophy.
- s. পাত্ত *adj.* Pale, wan.
- s. পাত *s.* Falling, alighting, descending.
- s. পাতক *s.* Sin, crime, iniquity.
- s. পাতঞ্জল *s.* A system of philosophy, from PA'TANJALI.
- s. পাতা *con. n.* Protecting, preserving, upholding. *s.* The eye-lash, a leaf.
- s. পাতাল *s.* Hell, the infernal regions

under the earth, the habitation of the *Nāgas* or serpents.

- s. **পাতিতে** *v. tran.* To lay a trap, to spread a net.
- s. **পাতিব্রত** *abs. n.* (from **পতিব্রত** R. 422.) Devotedness of attachment in a wife, chastity.
- s. **পাত্ৰ** *s.* A vessel in general, as a plate, a cup, &c. Hence figuratively, a minister, any depositary of a secret, a secretary.
- adj.* Worthy.
- §. **পাথর** *s.* A stone.
- s. **পাদ** *s.* The foot, a foot.
- s. **পাদপদ্ম** *s.* A foot resembling a lotus.
- s. **পাদাঘাত** *s.* (from **পাদ** the foot, and **আঘাত** a blow) A blow with the foot, a kick, a trampling upon.
- s. **পাদাচারে** *ind.* (**পাদ** the foot, and **চার** moving) On foot.
- s. **পাদাবনত** *ep.* (from **পাদ** the foot, and **অবনত** bent down) Prostrated at the feet.
- s. **পান্** *v. noun.* The act of drinking. *s.* (**পূর্ণ**) The *pān* or betel-leaf.
- s. **পানীয়** *fut. part.* Proper to be drunk, potable.
- s. **পাপ** *s.* A sin, crime, vice.
- s. **পাপিষ্ঠ** *adj.* Most sinful, very wicked.
- s. **পাপীয়স্** *m.* } Very wicked.
- s. **পাপীয়সী** *fem.* }
- s. **পার** *s.* The opposite side, or bank of a river.
- s. **পারগ** *ep.* (**পার** the opposite side, and **গ** going) Going over, perusing the contents of a book; skilful.
- s. **পারমার্থিক** *s.* (**পরম** chief, and **অর্থ** meaning) A sound philosopher, one deeply skilled.
- §. **পারশ্ব** *s.* (**পারসীক**) *Persia*, a *Persian*.
- s. **পারাবত** *s.* A pigeon, a dove.
- §. **পারাবার** *ind.* Through and through.
- §. **পারিতে** *v. neut.* (from **পারি** an opposite shore) To be able (to cross over or surmount a difficulty).
- s. **পারিতোষিক** *adj.* (from **পারিতোষ** R. 428.) Gratifying, satisfying, satisfactory, consolatory.
- s. **পার্বণ** *s.* A particular *Srāddha* or funeral ceremony, where cakes are offered to the manes.
- s. **পার্বতী** *s.* A name of the goddess **DURGA**.
- s. **পার্শ্ব** *s.* The side.
- s. **পার্শ্বে** *mon.* At the side, near.
- s. **পাল** *s.* A boiler, a pot, a tub.
- s. **পালক** *con. n.* A cherisher, a protector, a guardian.
- §. **পালঙ্গ** *s.* A bed.
- s. **পালয়ন্** *pres. part.* Protecting, maintaining, nourishing.
- s. **পালি** *s.* A turn, a time.
- B. **পালঙ্কী** *s.* A palanquin.

- s. পাশ s. A fetter, a chain, dice.
 s. পাষণ্ড s. A heretic, an impostor, a Jain, a Baudh'ha, &c.
 s. পাষাণ s. A stone in general, or for a weight.
 s. পাওয়াইতে caus. v. To cause to acquire, to make obtain.
 s. পিঙ্গল adj. Brown, tawny coloured.
 s. পিণ্ডুর s. A cage.
 s. পিণ্ড s. A lump, a ball, a mouthful.
 s. পিতঃ (the Sans. vocative of পিতা a father) Oh father !
 s. পিতা s. A father.
 s. পিত্তল s. Brass.
 s. পিধান s. A covering, a lid, a top.
 s. পিপীলিক s. A large black ant.
 s. পিঙ্গলি s. Long Pepper.
 s. পিয়াল s. A tree, called in *Kindi* also *Chironji*.
 s. পিশাচ s. A sprite, a fiend, a malevolent being.
 s. পিশুন adj. Cruel, wicked, vile, contemptible.
 s. পিষ্টক s. A cake made of flour, or meal of any grain.
 s. পীড়া s. Pain, suffering, misery.
 s. পীড়িত past part. Pained, suffering from pain or distress.
 s. পীত pass. part. Drank, quaffed, adj. Yellow.
 s. পুংলিঙ্গ s. (in gram.) The masculine gender.

- s. পুংস্ s. A male.
 s. পুচ্ছ s. The tail.
 s. পুষ্ক s. A heap, a quantity, a collection.
 s. পুটে in comp. Joined, as করপুটে with the palms of the hands joined together.
 s. পুঁটুলি s. A bundle, a packet.
 s. পুণ্য adj. Virtuous, pure, righteous. s. Virtue, moral or religious merit.
 s. পুণ্যবান adj. Good, virtuous, fortunate, well-fated, happy.
 B. পুঁতিতে v. tran. To bury.
 s. পুতলিকা s. An image, an idol, a doll.
 s. পুত্র s. A son.
 s. পুত্রী s. fem. A daughter.
 s. পুনঃপুনঃ ind. Again and again, repeatedly.
 s. পুনর ind. Again.
 g. পুনরায় ind. (পুনর) Again.
 s. পুনর্বার ind. Again.
 s. পুনশ্চ ind. (পুনঃ again, and চ and) And again, again.
 s. পুর } s. A city or town.
 s. পুরী }
 s. পুরস্কার s. Remuneration, reward, a royal gift.
 s. পুরাণ adj. Old, ancient. s. Poems treating of the ancient or fabulous history of the *Hindús*.
 s. পুরাতন adj. Old, ancient.
 s. পুরুষ s. A man, a male, a husband, a

human being, a person; the soul. The Supreme Being.

s. পুরুষার্থ *s.* (from পুরুষ a man, and অর্থ object) Heroic conduct, manly or generous sentiments.

s. পুরোহিত *s.* The *Puróhit*, or family priest, conducting all the ceremonies and sacrificial rites of a family.

s. পুল *s.* A bank, a bridge, a dyke, a mound.

s. পুলকিত *adj.* Having the hairs of the body erect, through internal pleasure or satisfaction.

s. পুষ্করিণী *s.* A large pond where lotuses grow.

s. পুষ্প *s.* A flower.

s. পুষ্পভূষণ *s.* (from পুষ্প a flower, and ভূষণ a bunch) A bouquet of flowers, a nosegay.

s. পুষ্পোদ্যান *s.* (from পুষ্প a flower, and উদ্যান a garden) A flower-garden.

s. পুষ *s.* The month *Paus-ha* (December—January).

s. পুস্তক *s.* A book, a manuscript.

s. পূজক *con. n.* A worshipper.

s. পূজনীয় *fut. part.* To be honoured or worshipped; worthy of adoration.

s. পূজা *s.* Worship, reverence.

s. পূজিত *pass. part.* Worshipped, adored, revered.

s. পূঙ্খ *fut. part.* Worshipful, venerable, deserving of reverence or adoration.

s. পুষ্ণু *s.* A heap, a quantity, a collection.

s. পুষ *s.* Pus, matter, discharge from a sore.

s. পূরক *con. n.* Filling, completing.

s. পূরিত *pass. part.* Filled, completed.

s. পূর্ণ *pass. part.* Filled, full, complete, finished, fulfilled.

s. পূর্ণিমা *s.* The full moon.

s. পূর্ব *adj.* Former, preceding; eastern.
s. The east. (See দক্ষিণ).

s. পূর্বক *s.* Being previous, by. See R. 141.

s. পূর্ববৎ *ind.* (from পূর্ব before, and বৎ like) In the former way, as before.

s. পূর্বমত *ind.* As before.

s. পূর্বে *ind.* Before, previous to.

s. পূর্বে (gen. case of পূর্ব before) Former, prior.

s. পৃথক *ind.* Separately, severally.

s. পৃথিবী *s.* The earth.

s. পৃথু *s.* The name of a celebrated monarch who flourished in the second age or *Trétá-Yug*.

s. পৃষ্ঠ *s.* The back (of any thing).

s. পেচক *s.* An owl.

s. পেট *s.* The belly.

s. পৈয় *fut. part.* Drinkable. *s.* Liquor of any kind.

s. পৈত্রিক *adj.* Paternal, ancestral.

s. পোড়লী *s.* A minute parcel or packet.

s. পোড়া *pass. part.* Roasted, scorched.

- B. ପୋଡ଼ାଇତେ *v. tran.* To scald, to burn.
 S. ପୋଟିଲା *s.* A minute parcel or packet.
 S. ପୋତ *s.* A vessel, a boat.
 S. ପୋତବନ୍ଧିକ *s.* (ପୋତ and ବନ୍ଧିକ a merchant) A voyaging merchant.
 B. ପୋଲା *s.* A harpoon.
 S. ପୋଷ *v. noun.* The nourishing, cherishing, feeding, or adopting.
 S. ପୌତ୍ର *s.* A son's son, a grandson.
 S. ପୌନଃପୁନଃ *abs. n.* (ପୁନଃ ପୁନଃ) Reiteration, repetition.
 S. ପୌରୁଷ *abs. n.* (from ପୁରୁଷ a man) Manliness, virility, manhood.
 S. ପୌଷ *s.* The month *Pausha* (December—January).
 S. ପ୍ୟାୟିତ *past part.* Grown, increased, strengthened, refreshed.
 S. ପ୍ରକରଣ *s.* A section, a class, a subject; an introduction, a prologue.
 S. ପ୍ରକାର *s.* Likeness, similitude; a kind, a sort, a species, a manner.
 S. ପ୍ରକାଶ *s.* Shining forth, manifestation, the being evident, public.
 S. ପ୍ରକାଶକ *con. n.* Manifesting, discovering, revealing.
 S. ପ୍ରକାଶମାନ *pres. part.* Appearing clearly.
 S. ପ୍ରକାଶିତ *pass. part.* Manifested, conspicuous, evident.
 S. ପ୍ରକୃତ *pass. part.* Made. *adj.* Real, correct, genuine, true.
 S. ପ୍ରକୃତି *s.* The sub-stratum of nature,

- or that from which all things were formed; nature, temper, disposition, habit, custom, manner.
 S. ପ୍ରହାଲନ୍ *v. noun.* The act of washing, cleansing, or purifying.
 S. ପ୍ରଚଣ୍ଡ *adj.* Intolerable, insupportable, excessively hot or burning.
 S. ପ୍ରଚାର *s.* The being public or known.
 S. ପ୍ରଚାରଣ *v. noun.* The manifesting, declaring, or divulging.
 S. ପ୍ରଚୁର *adj.* Much, many.
 S. ପ୍ରଞ୍ଜନ *pass. part.* Covered, hidden, concealed.
 S. ପ୍ରଜା *s.* Subjects, people, beings.
 S. ପ୍ରଜାପତି *s.* (ପ୍ରଜା subjects, and ପତି a lord) A king, a sovereign; BRAHMA'.
 S. ପ୍ରଜ୍ଞ *adj.* Wise, learned.
 S. ପ୍ରଜ୍ଵଳିତ *adj.* Blazing, flaming, radiant.
 S. ପ୍ରୀତି *s.* Salutation, reverence, obeisance, courtesy.
 S. ପ୍ରୀୟ *s.* Affection, fondness.
 S. ପ୍ରୀୟମ *s.* Respectful or reverential salutation.
 S. ପ୍ରୀୟାଳୀ *s.* An issue from a pond, a drain, a water-course.
 S. ପ୍ରୀତି *pass. part.* Made, done, composed, beloved, caressed.
 S. ପ୍ରତାପ *s.* Splendor, majesty, dignity, grandeur.
 S. ପ୍ରତାରକ *con. n.* Cheating, defrauding; a knave.
 S. ପ୍ରତି *prep.* Again or against. R. 313.

- ind.* Every, each. *mon.* Towards, to, at, for.
- s. প্রতিকার *s.* (প্রতি against, and কার acting) A remedy, an antidote, revenge.
- s. প্রতিঘাত *s.* Killing, slaughter.
- s. প্রতিজ্ঞা *s.* Promise, assent, agreement.
- s. প্রতিদিন *ind.* Every day, daily.
- s. প্রতিধ্বনি *s.* An echo, a reiterated or repeated sound.
- s. প্রতিনিধি *s.* An image, a picture, a substitute, a deputy, a representative.
- s. প্রতিপত্তি *s.* Fame, celebrity, elevation, exaltation.
- s. প্রতিপন্ন *pass. part.* Known, understood, ascertained, substantiated, established.
- s. প্রতিপাদ্য *fut. part.* Worthy to be honoured.
- s. প্রতিপালন *v. noun.* The act of nourishing, rearing, protecting, preserving, or keeping.
- s. প্রতিপাল্য *fut. part.* To be protected or preserved, worthy of being cherished or supported.
- s. প্রতিবন্ধক *con. n.* Impeding, obstructing; an opposer.
- s. প্রতিবাসী *m.* } *con. n.* A neighbour, neighbouring.
- s. প্রতিবাসিনী *fem.* }
- s. প্রতিবিন্দ *s.* The resemblance of any thing, as an image, a picture, a shadow.
- s. প্রতিভা *s.* Light, splendour, understand-

ing, perception, intellect, readiness of conception or reply.

- s. প্রতিভূ *s.* A surety, a bail.
- s. প্রতিমৌ *s.* The resemblance of any thing, as an image, a picture, a shadow.
- s. প্রতিমূর্তি *s.* The resemblance of any thing, as an image, a picture, a shadow.
- s. প্রতিযোদ্ধা *con. n.* Fighting, a warrior.
- s. প্রতিরাতিতে *ind.* (প্রতি every, and রাতি night) Every night, nightly.
- s. প্রতিশ্রুত *s.* A promise, an assent.
- s. প্রতিষ্ঠা *s.* Renown, celebrity, commendation, praise; consecration.
- s. প্রতিষ্ঠান *pres. part.* Setting out, departing.
- s. প্রতিষ্ঠিত *pass. part.* Celebrated, consecrated.
- s. প্রতিকার *s.* Counteraction, remedy, retaliation.
- s. প্রত্যক্ষ *adj.* Before the eye, evident, perceivable.
- s. প্রত্যক্ষতঃ *ind.* Visibly, manifestly. R. 349.
- s. প্রত্যয় *s.* Separation, signification.
- s. প্রত্যয় *s.* Trust, faith, belief, confidence. A grammatical affix.
- s. প্রত্যহ *ind.* (প্রতি every, and আহন a day) Daily, every day.
- s. প্রত্যাশা *s.* Trust, confidence, reliance.
- s. প্রত্নত্তর *s.* A reply, an answer, a rejoinder.
- s. প্রত্নপন্ন *adj.* Prompt, ready.

- s. প্রতীদাহরণ s. A counter-example or illustration.
- s. প্রতীপকার s. Return of a kindness, gratitude.
- s. প্রত্যেক ind. Each one, severally.
- s. প্রথম adj. First. ind. At first.
- s. প্রথমত } ind. (প্রথম the first) At
s. প্রথমতঃ } first, in the beginning,
previously, in the first place.
- s. প্রথমে } ind. At first, in the begin-
s. প্রথমোক্তে } ning.
- s. প্রদক্ষিণ s. Reverential salutation, by circumambulating a person or object, keeping the right side towards them.
- s. প্রদর্শন v. noun. The act of shewing, exhibiting, or making known.
- s. প্রদান s. A gift, a donation.
- s. প্রদীপ s. A lamp, a candlestick.
- s. প্রদেশ s. A place, a country, a district, a spot, a region.
- s. প্রধান adj. Chief, principal. s. A courtier, a noble.
- s. প্রধানমন্ত্রী s. (from প্রধান chief, and মন্ত্রী a minister) A prime minister.
- s. প্রপঞ্চ s. Prolixity, copiousness in style or composition.
- s. প্রফুল্ল past part. Blown (as a flower); elated.
- s. প্রবঞ্চনা s. Artifice, stratagem.
- s. প্রবন্দ s. A compliment, a panegyric.
- s. প্রবন্ধ s. A connected discourse or narrative.

- s. প্রবল adj. Strong, powerful.
- s. প্রবাল s. Coral.
- s. প্রবাহ s. The flow of any thing, a stream, a current, the current of life.
- s. প্রবিষ্ট pass. part. Entered.
- s. প্রবীণ adj. Skilful, clever, conversant.
- s. প্রবুদ্ধ pass. part. Wakened, awake, roused, convicted.
- s. প্রবৃত্ত past part. Engaged, intent upon, turned to, undertaken.
- s. প্রবৃত্তি s. The continuous flow or uninterrupted course of any thing, the stir and bustle of active life, news or tidings, the turning the attention to any new pursuit.
- s. প্রবেশ s. Entrance.
- s. প্রবেশিত pass. part. Caused to enter, introduced, ushered in.
- s. প্রবোধ s. Conviction, demonstration.
- s. প্রবোধিত pass. part. Awakened, aroused; convicted.
- s. প্রভা s. Light, radiance, effulgence, splendour.
- s. প্রভাত s. Morning, dawn, daybreak.
- s. প্রভাব s. Power, strength, virtue, dignity, majesty.
- s. প্রভু adj. Strong, able, powerful, eminent. s. A lord, a master, a governor.
- s. প্রভৃতি s. Manner, kind. In comp. Et-cætera, others; as মন্ত্রিপ্ৰভৃতির of the ministers and others.

- s. **প্রমত্ত** *pass. part.* Intoxicated. *adj.* Heedless, careless, precipitate.
- s. **প্রমাণ** *s.* A proof, an attestation. Scripture, a work of sacred authority.
- s. **প্রমাদ** *s.* Inadvertence, carelessness, error.
- s. **প্রমুখাৎ** *ind.* From the mouth.
- s. **প্রয়াগ** *s.* A celebrated place of pilgrimage (vul. *Allahabad*), situated at the confluence of the *Ganges* and *Jumna*.
- s. **প্রয়াস** *s.* Trouble, labour, fatigue.
- s. **প্রযুক্ত** *past part.* Possessed with. *ind.* On account (of), through.
- s. **প্রয়োগ** *s.* The employment of means, application; a main object, the end and aim of any action.
- s. **প্রয়োজন** *s.* Use, occasion.
- s. **প্রলয়** *s.* The general dissolution or destruction of the world which takes place at the end of every *Calpa*, q. v.
- s. **প্রলাপ** *s.* Unmeaning or unconnected speech; incoherency, raving.
- s. **প্রশংসনীয়** *fut. part.* To be praised, commendable, laudable, praise-worthy, admirable.
- s. **প্রশংসা** *s.* Praise, applause, eulogy.
- s. **প্রশস্ত** *adj.* Happy, well, right.
- s. **প্রশ্ন** *s.* A question, an enquiry.
- s. **প্রথম** *s.* Affection, affectionate regard, countenance.
- s. **প্রস্রাব** *s.* An oozing, a dropping, a flowing.

- s. **প্রসঙ্গ** *s.* Connexion, association, mention, introduction.
- s. **প্রসন্ন** *pass. part.* Pleased, propitiated, gracious, favourable.
- s. **প্রসন্নতা** *abs. n.* Brightness, clearness, favour, kindness.
- s. **প্রসব** *s.* The pains of childbirth, labour.
- s. **প্রসাদ** *s.* Favour, kindness, propitiousness.
- s. **প্রসিদ্ধ** *past part.* Famous, celebrated, renowned, notorious.
- s. **প্রসিদ্ধি** *s.* Fame, celebrity, notoriety.
- s. **প্রস্তর** *s.* A stone, a rock.
- s. **প্রস্তাব** *s.* Opportunity, occasion; an introductory discourse.
- s. **প্রস্তুত** *pass. part.* Prepared, ready.
- s. **প্রস্থান** *v. noun.* The act of going forth, proceeding, marching, or departing.
- s. **প্রস্থাপ** *s.* The sending, or dispatching.
- s. **প্রস্রাব** *s.* Urine.
- s. **প্রহর** *s.* A watch or division of the day, comprising about three hours. R. 372.
- s. **প্রহার** *s.* Striking, wounding, a blow, a stroke.
- s. **প্রাক্তন** *s.* (from **প্রাক্** before, and **তন**) Fate, doom, destiny, being the inevitable result of good or bad deeds in a former birth.
- s. **প্রাচীন** *adj.* Former, prior, ancient.
- s. **প্রাচীর** *s.* Any inclosure, as a wall, a fence, a hedge.

- s. প্রাতঃকাল *s.* (from প্রাতঃ morning, and কাল time) The morning.
- s. প্রাতঃকালে } *ind.* In the morning.
- s. প্রাতে }
- s. প্রাণ *s.* Breath, life.
- s. প্রান্ত *s.* Border, edge, or margin.
- s. প্রাধান্য *abs.n.* (প্রধান chief) Superiority, nobility, chieftainship, pre-eminence.
- s. প্রাপণ *v. noun.* The obtaining or getting.
- s. প্রাপ্তি *s.* Acquisition, profit, gain.
- s. প্রাপ্য *fut. part.* That may be attained; obtainable.
- s. প্রামাণ্য *abs. n.* Proof, certainty, positive testimony; authority.
- s. প্রায় *ind.* Like, near, almost.
- s. প্রায়শ্চিত্ত *abs. n.* Expiation, penance, atonement.
- s. প্রার্থনা *s.* A request, solicitation.
- s. প্রার্থনীয় *fut. part.* To be solicited, proper to be prayed for.
- s. প্রাসঙ্গিক *adj.* Opportune, seasonable.
- s. প্রাসাদ *s.* A temple; a palace.
- s. প্রিয় *adj.* Beloved, lovely. *s.* Love.
- s. প্রিয়তম *adj.* Best-beloved. R. 125.
- s. প্রিয়পাত্র *s.* (from প্রিয় beloved, and পাত্র a secretary) A confidential secretary or minister.
- s. প্রীতি *s.* Love, affection.
- s. প্রেম *s.* Love, affection.
- s. প্রেমী *poss.* (from প্রেমন্ love) Possessing love, loving, a lover.

- s. প্রেমন্ *m.* } *adj.* Beloved, more or
- s. প্রেমসী *fem.* } most beloved.
- s. প্রেরণ *v. noun.* The act of sending or dispatching.
- s. প্রেরিত *s. pass. part.* Sent.
- s. প্রেষণ *v. noun.* The act of sending or dispatching.
- s. প্রোঢ় *adj.* Confident, arrogant, proud.
- s. প্লুত *s.* A bound, a caper, one of a horse's paces.
- s. প্লক্ষ *s.* The waved-leaf fig tree (*Ficus infectiona*).

ফ

- A. ফকীর *s.* (فقير) A religious mendicant.
- P. ফাখুর *s.* (فخور) The title and surname of the kings of China, said to have been given by FERIDOUN, king of Persia, to his son TOUR, when he consigned over to him the government of Turkestan and China.
- s. ফা *s.* The expanded hood or neck of the cobra de capello, or COLUBER naja.
- P. ফরোখবো *(from فتح happy, and بیگ a lord)* A proper name.
- s. ফল *s.* Fruit; advantage, profit, benefit.
- s. ফলপ্রাপ্ত *ep.* (from ফল fruit, and প্রাপ্ত obtained) Enjoying good or evil fruits of actions, rewarded, recompensed, punished.

- s. ফলবান্ *m.* } *poss.* Bearing fruit,
 s. ফলবতী *fem.* } fruitful.
 A. ফলানা *s.* (فلاان) Such-a-one.
 s. ফাঁদ *s.* A net, a snare, a trap, a gin.
 s. ফাল্গুন *s.* The eleventh *Hindú* month,
 corresponding with February—March.
 s. ফিরাইতে *v. caus.* (from ফিরিতে) To
 cause to return, to bring back.
 s. ফিরিতে *v. intrans.* (from *s.* পরি about,
 and এতুং to go?) To turn, to return,
 to walk about, to wander.
 s. ফিরিয়া *s.* A return, a coming back.
 s. ফুঁ *s.* (স. ফুৎ) Blowing with the breath.
 s. ফুরাইতে *v. trans.* To waste, to expend.
 s. ফুল *s.* (স. ফুল্ল) A flower.
 s. ফুল্লাইতে *v. caus.* To swell out, to fer-
 ment.
 s. ফেন *s.* Froth, foam.
 s. ফের *ind.* Again, back, a particle of re-
 vocation.
 s. ফেলাইতে *v. caus.* (from ফেলিতে)
 To cause to fall, to fling, to dissipate.
 s. ফেলিতে *v. intrans.* (স. ফেলিতুং) To
 fall, to drop. *v. trans.* To cast, to fling,
 to pour, to squander, to effect, to do any
 thing outright.

ব

- s. বংশ *s.* A race, a lineage, a family.
 s. বক *s.* A tree (*Æschynomene grandiflora*). A crane, a heron.
 s. বকুল *s.* A plant (*Mimusops elengi*).

- s. বক্তব্য *fut. part.* To be spoken, utter-
 able, proper to be said, unobjectionable.
 s. বক্তা *m.* } *con. n.* Speaking, eloquent,
 s. বক্ত্রী *fem.* } loquacious; a speaker.
 s. বক্র *adj.* Crooked, curved, distorted;
 cruel, malignant.
 s. বক্রোক্তি *s.* (বক্র and ওক্তি a word)
 Equivoque, evasion, pun, the covert ex-
 pression of something else than the
 words used naturally imply.
 s. বক্ষ *s.* The breast, the bosom, the
 chest.
 s. বঙ্গ *s.* Bengal.
 s. বজ্র *s.* A thunderbolt, a diamond, ada-
 mant.
 s. বঞ্চক *con. n.* Deceiving, cheating. *s.*
 A jackall.
 s. বঞ্চন *s.* Fraud, deception.
 s. বঞ্চিত *pass. part.* Deceived, tricked,
 deluded.
 B. বট *s.* Money, a single cowrie. *s.* The
 name of a tree (*Ficus Indica*).
 B. বটি &c. I am indeed. R. 285.
 B. বটে *ind.* Indeed, truly.
 s. বড় *adj.* (বত্ৰ) Great, large, elder;
 very.
 s. বড়াই *s.* The name of an ancient king.
 s. বণিক *con. n.* A trader, a merchant.
 s. বৎ *in comp.* Like. R. 344.
 s. বৎস *s.* A calf, the young of any
 animal.
 s. বৎসর *s.* A year.

- s. বৎসল *adj.* Affectionate, fond, kind.
 s. বত্তী See বান্.
 s. বত্রিশ *adj.* (ত্রিশ) Thirty-two.
 s. বদন *s.* The face.
 s. বদরী *s.* The jujube-tree (*Zizyphus jujuba*).
 A. বদল *s.* (بدل) Exchange, substitution, retaliation.
 A. বদলে *mon.* In exchange for.
 s. বন্ধ *pass. part.* Bound, tied, confined, imprisoned.
 s. বধ *s.* Killing, slaying, putting to death.
 s. বধস্থান *s.* (from বধ slaughter, and স্থান a place) A place of execution.
 s. বধির *adj.* Deaf.
 s. বধূ *s.* A young wife, a son's wife, one recently married.
 s. বন *s.* A forest, a wilderness.
 H. বনাত *s.* Woollen cloth.
 s. বনিতা *s. fem.* A woman, a beloved wife.
 s. বন্ত properly the plural of বান্ *q. v.* but often corruptly used in the singular.
 s. বন্দন *s.* Reverence, worship, adoration.
 s. বন্দাক *adj.* Civil, complimentary, polite.
 P. বন্দুক *s.* (بندوق) A gun, a musket.
 s. বন্ধন *v. noun.* The act of binding, tying, or confining.
 s. বন্ধু *s.* A kinsman, a relative, a friend, a lover.
 s. বন্য *adj.* Pertaining to the forest, wild, rural.

- s. বন্ধ *adj.* Barren, unfruitful, not bearing fruit in due season.
 s. বপন *v. noun.* The act of sowing seed.
 s. বপনকর্তা *ep.* (from বপন sowing seed, and কর্তা an agent) A sower of seed.
 s. বমন *v. noun.* The vomiting, or ejecting any thing from the mouth.
 s. বয়ঃক্রম *s.* Age, years.
 s. বয়স *s.* A friend, a cotemporary, an associate.
 s. বর *s.* A boon, a blessing. A bridegroom. *In comp.* Chief, best.
 s. বরং *ind.* Rather, on the contrary, nay.
 s. বরগী *s.* (বর্গীয়) A name by which the *Mahrattas* are known.
 s. বরণ *v. noun.* The appointing, choosing, selecting.
 s. বরকৃষ্ণ *s.* A poet and philosopher, one of the ornaments of the court of *Bhōj*.
 s. বরাহ *adj.* Excellent, chief, principal, best.
 s. বরাহ *s.* A hog, also the name of a learned man of *VICRAMADITYA*'s court.
 s. বর্গ *s.* A class, a tribe, a caste.
 s. বর্ণ *s.* A colour, a kind, a description, a class, a tribe, a caste. A letter of the alphabet.
 s. বর্ণনা *s.* The describing, expatiating upon, praising.
 s. বউক *s.* A sort of quail.

- s. বর্তমান *pres. part.* Living, extant, ready, present.
- s. বর্তিতে *v. neut.* To exist, to be.
- s. বর্তী *con. n.* Being, existing, abiding, dwelling.
- s. বর্ষ *s.* A road; way, manner.
- s. বর্ধনা *s.* The increasing, growing, or thriving.
- s. বর্ধমান *pres. part.* Thriving, prospering. *s.* The name of a district and town in the province of Bengal, *Bardwán.*
- s. বর্ধিত *past part.* Increased, augmented, grown, prospered, enlarged.
- s. বর্ধিষ্ণু *adj.* Disposed to increase or thrive.
- s. বর্ষর *s.* A low man, an outcast, a barbarian.
- s. বর্ম *s.* Armour, mail.
- s. বর্ষণ *v. noun.* The act of raining.
- s. বর্ষীয় *adj.* Aged, years old.
- s. বল *s.* Strength, power, force. A pawn at chess. A raven.
- s. বল্লদ *s.* A bullock, an ox.
- s. বল্লবান্ *poss.* (from বল strength) Strong, stout, powerful, vigorous.
- s. বলয় *s.* A bracelet, an armlet.
- s. বলি *s.* An offering, a sacrifice, an oblation. A king whom VISHNU tricked out of his dominion, leaving him the sove-

reignty of *Patála*, or the infernal regions.

- s. বলিতে *v. intran.* (s. বদিতু°) To say, to tell.
- s. বলিদান *s.* (from বলি an oblation, and দান a gift) An offering.
- s. বলীবর্দ *s.* A bull or an ox.
- s. বল্লকল *s.* The bark of a tree.
- s. বল্লিত *s.* The gallop of a horse.
- s. বল্মীক *s.* A hillock thrown up by moles, the white ant, &c.
- s. বশীকরণ *s.* (বশী obedient, and করণ making) Incantation, the subduing or overcoming by charms, drugs, &c.
- s. বশীভূত *ep.* (from বশী obedient, and ভূত become) Subjected, obedient.
- s. বসত *s.* Abode, residence.
- s. বসতি *s.* Abode, dwelling, residence, a village.
- s. বসন্ *v. noun.* The act of sitting.
- s. বসন *s.* Cloth, clothes, vesture.
- s. বসন্ত *s.* Spring, the vernal season.
- s. বসাইতে *v. caus.* To cause to dwell, to colonize, to people.
- s. বসিতে *v. intran.* (s. বসিতু°) To sit down, to dwell, to abide, to subside.
- s. বসু *s.* A thing, a substance, wealth.
- s. বসুকুমি *s.* (বসু wealth, and কুমি a worm) A suppliant, a beggar, a petitioner.
- s. বস্তু *s.* Thing, matter, substance, a material body, essence.

- s. বস্ত্র *s.* Cloths, raiment.
- s. বস্ত্রগৃহ *s.* (বস্ত্র cloth, and গৃহ a house) A tent.
- s. বহন্ *v. noun.* The bearing, carrying, or conveying.
- s. বহিতে *v. tran.* To bear, to carry.
- s. বহির্গমন *v. noun.* (from বহিষ্ out, and গমন going) The act of going or sallying out.
- s. বহিস্কৃত *pass. part.* (বহিষ্ out, and কৃত made) Turned out, expelled, rejected.
- s. বহু *adj.* Much, many, large, great, very.
- s. বহুবিশ *adj.* (s. বহু many, and বিশ a kind) Manifold, multiform, various, great, repeated.
- s. বহি *s.* Fire, or *Agni* its personification.
- s. বা *ind.* Or, either. (And occasionally indicative of doubt) If, or, whether. And.
- s. বাইশ্ } *s.* (from s. বাসি) An adz, a
s. বাইস্ } chisel.
- s. বাক্ *s.* Speech.
- A. বাকি *s.* (باقی) A remainder, a residue, an overplus, a balance.
- s. বাক্পটু *adj.* (বাক্ speech, and পটু clever) Eloquent.
- s. বাক *s.* A sentence, a discourse, a word.
- P. বাগান্ *s.* (باغ) A garden, a grove.

- s. বাগুরা *s.* A net for confining deer.
- A. বাঁকি *s.* (باقی) A residue, a surplus; arrears.
- s. বাচস্পতি *s.* (বাচ্ speech, and পতি a lord) VRIHASPATI, preceptor of the gods.
- s. বাচাল *adj.* Talking idly or blameably, chattering, verbose.
- s. বাচিতে *v. tran.* To save, to preserve, to extricate.
- P. বাচ্চা *s.* (بچه) A child, the young of any animal.
- s. বাজাইতে *v. caus.* To cause to sound.
- s. বাহু *s.* A hawk, a female falcon.
- P. বাজার *s.* (بازار) A market.
- s. বাজিতে *v. tran.* To play on an instrument.
- B. বাঁচাইতে *v. caus.* (from বাঁচিতে) To cause to escape, to save, to spare, to revive.
- B. বাঁচিতে *v. neut.* To escape, to be saved, to survive, to remain unexpended, to recover.
- s. বাঞ্ছা *s.* Wish, desire.
- s. বাঞ্ছিত *pass. part.* Wished for, desired.
- s. বাড়ী *s.* A house, a dwelling.
- s. বাড়ান্ *v. noun.* The increasing, augmenting, or enlarging.
- s. বাড়াইতে *v. caus.* To cause to increase, to extend, to enlarge.
- s. বাড়িতে *v. tran.* To grow, to augment.

- s. বাড়াইতে *v. caus.* To cause to increase, to promote.
- s. বাণ *s.* An arrow.
- s. বাণিজ্য *abs. n.* (from বণিক্ a merchant. R. 422.) Trade, traffic.
- s. বাণী *s.* Speech, sound; SARASWATĪ, the goddess of eloquence.
- s. বাত *s.* Air, wind.
- s. বাতাস *s.* Air, wind, spirit.
- s. বাতুল *adj.* Gouty, rheumatic, mad, insane.
- p. বাদশাহ্ (پادشاه) A king, an emperor, a monarch.
- s. বাদ্য *s.* Any musical instrument.
- s. বাধ *s.* Hindrance, opposition.
- s. বাধা *s.* Pain, affliction, opposition, contradiction.
- s. বাধিত *pass. part.* Pained, afflicted.
- s. বাধ *fut. part.* Proper to be restrained or controlled, submissive; a captive.
- s. বান্ *m.* } Terminations subjoined
s. বতী *fem.* } to nouns to form pos-
s. বৎ *in comp.* } sessives. See Rule 120.
- s. বান *s.* A flood, a tide, a heavy sea, the Bore.
- s. বানর *s.* An ape.
- s. বান্ধব *s.* A relation, a kinsman, a friend.
- s. বান্ধা *pass. part.* Bound, tied, mortgaged.
- s. বান্ধিতে *v. tran.* To confine, to fetter; to arrest.

- s. বাবদুক *adj.* Loquacious.
- A. বাবল্ *s.* (بابل) Babylon.
- s. বাম্ *adj.* The left (not right).
- s. বামনতা *abs. n.* Lowness of stature. The state or character of a dwarf in which VISHNU appeared in his fifth incarnation or descent from heaven.
- s. বায় *s.* Air, wind.
- s. বায়স *s.* A crow.
- s. বার *s.* A moment, time, used in *comp.* as একবার once. Twelve.
- B. বার *s.* Twelve.
- s. বারণ *v. noun.* The act of defending, resisting, prohibiting, or hindering. *s.* An elephant.
- s. বারম্বার *ind.* Repeatedly, again and again.
- s. বারানসী *s.* Bânâres, a city esteemed holy by the *Hindûs*, the seat of ancient *Brâhmanical* learning.
- s. বার্ভা *s.* Health, tidings, news, intelligence.
- s. বার্দ্ধক্য *abs. n.* (from বৃদ্ধ old) Old age.
- s. বালক *s.* A boy, a child.
- s. বালুকা *s.* Sand, gravel.
- s. বাল্য *abs. n.* (বাল a child) Childhood, minority, nonage.
- s. বাঁশ *s.* A bambu, a reed.
- s. বাস *s.* A dwelling, an abode, residence. Perfume.
- s. বাসকস্তু *s.* (বাস clothes, and স্তু)

- preparation) The preparations made by a woman to receive her gallant.
- s. বাসনা *s.* Wish, desire, inclination.
- s. বাসি *adj.* Stale, old.
- s. বাসিতে *v. tran.* To like well.
- s. বাসুকি *s.* The serpent VA'SUKI, sovereign of the serpents.
- s. বাস্তব *adj.* Genuine, real, substantial.
- s. বাহক *con. n.* Bearing, carrying. *s.* A porter.
- s. বাহন *s.* Any vehicle, as a carriage, a horse, an elephant.
- p. বাহাদুর *s.* (بہادر) A champion, a warrior, a hero; (a title bestowed by the Great Moguls on their nabobs, and assumed by the E. I. Company.)
- s. বাহিক *adj.* Bearing burdens.
- s. বাহির *ind.* (*s.* বাহিস) Out, outward, outside, external.
- s. বাহিরে *ind.* On the outside, without, out.
- s. বাহু *s.* The arm.
- B. বাহুজিতে *v. intran.* To return.
- s. বাহুল্য *abs. n.* (from বাহুল much) Abundance, affluence, prosperity.
- s. বাহ্য *adj.* Outer, external.
- p. বাহ্যিক (بہار) A country lying north-west of *Afghanistan*, better known by the popular name, *Balkh*.
- s. বিকসিত *past part.* Blown (as a flower), budded, expanded.
- s. বিকার *s.* A change of form, feature, health, or sentiment.
- s. বিকৃতি *s.* Change, alteration.
- s. বিক্রমাদিত্য *VICRAMA'DITYA*, the name of a celebrated prince, the sovereign of *Oujein*, and reputed founder of an æra still in use among the *Hindús*, commencing fifty-six years before the *Christian* æra. *Wilson*.
- s. বিক্রয় *s.* Sale, selling, vending.
- s. বিক্রীত *pass. part.* Sold.
- s. বিক্রেতা *con. n.* A vender, a seller.
- s. বিক্রয় *fut. part.* To be sold.
- s. বিহত *pass. part.* Wounded, hurt, struck.
- s. বিক্ষেপ *s.* A cast, a throw.
- s. বিখ্যাত *past part.* Celebrated, famous, notorious.
- s. বিগ্রহ *s.* An image, an idol. War, battle, combat.
- s. বিঘটিত *pass. part.* Broken, dissolved; occurred, happened. *s.* An incident.
- s. বিঘ্ন *s.* An obstacle, an impediment.
- s. রিচক্ষণ *adj.* Clever, able, skilful. *s.* A learned *Pandit*.
- s. বিচার *s.* Consideration, deliberation, investigation.
- s. বিচারক *con. n.* Just, considerate, equitable; a judge.
- s. বিচারকর্তা *ep.* (from বিচার A trial, and কর্তা a maker) A judge.

- s. বিচ্ছেদ *s.* Separation, divorce, absence.
- s. বিছাইতে *v. neut.* (from ছাদন a covering) To spread, to strew, to cover over.
- s. বিছানা *s.* (from ছাদন a covering) Bedding, a bed.
- s. বিজয় *s.* Victory, triumph, conquest.
- s. বিজিগীষু *adj.* Desirous of conquest.
- s. বিজ্ঞ *adj.* Skilful, able, clever, wise.
- s. বিজ্ঞাপন *v. noun.* The teaching, instructing, or communicating knowledge.
- s. বিড়ম্বন } *v. noun.* The afflicting, distressing, tormenting, or tantalizing.
- s. বিড়ম্বনা }
- s. বিড়ম্বিত *pass. part.* Distressed, dejected; low, poor, abject.
- s. বিড়াল *s.* A cat.
- s. বিতরণ *v. noun.* The giving or abandoning. *s.* A gift, a donation, alms.
- s. বিতর্ক *s.* Investigation, discussion, consideration of probabilities.
- s. বিত্ত *s.* Wealth, property, substance, victuals.
- s. বিদগ্ধ *pass. part.* Consumed, wasted with anxiety. *s.* A libertine, an intriguer.
- s. বিদায় *s.* Leave of absence.
- s. বিদারণ *v. noun.* The tearing, splitting, or ripping asunder.
- s. বিদায়মাণ *pres. pass. part.* Being rent asunder.

- s. বিদিত *pass. part.* Known, understood.
- s. বিদীর্ণ *pass. part.* Torn apart, rent asunder, split.
- s. বিদেশ *s.* A foreign country, abroad.
- s. বিদেশী } *poss.* (from বিদেশ a foreign country) Of a foreign country, a foreigner, a stranger.
- s. বিদেশীয় }
- s. বিদ্বান *pres. part.* Intelligent, knowing, learned. *s.* A sage, a wise man.
- s. বিদ্যমান *pres. part.* Existing, present.
- s. বিদ্যা *s.* Knowledge, learning, science, sacred or profane.
- s. বিদ্যাস্বর *s.* A demi-god of a particular order or class.
- s. বিদ্যাস্বরী *s. fem.* A demi-goddess of a particular order, inhabiting *Swerga*, or *INDRA's* heaven.
- s. বিদ্যুৎ *s.* Lightning.
- s. বিধ *s.* Manner, kind, sort.
- s. বিধবা *s.* A widow.
- s. বিধাতা *con. n.* 'BRAHMA', as the preserver of the world.
- s. বিধান *s.* An act, a rule, a precept, a decree, a statute. The performance of such acts or rites as are prescribed in the sacred books of the *Hindús*.
- s. বিদ্ধ *pass. part.* Pierced, perforated.
- s. বিধ্বংসী *con. n.* Falling to decay.
- s. বিনয় *s.* Good conduct, humility, modesty, courtesy.
- s. বিনা *ind.* Without. R. 297.
- s. বিনাপরাধে *ind.* (from বিনা) without,

- and অপরাধে offence) Without offence, faultlessly, innocently.
- s. বিনাশ *s.* Destruction, loss, annihilation, disappearance.
- s. বিনিময় *s.* Barter, exchange, requital.
- s. বিন্দু *s.* A drop of water, or any liquid; a dot over a letter representing the nasal termination [°].
- s. বিন্ধ্য *s.* The *Vindhya* mountains which run across *India*.
- s. বিন্যাস *s.* Assemblage, company; site, place.
- s. বিপক্ষ *s.* An adversary, an enemy.
- s. বিপত্তি *s.* Adversity, calamity, misfortune.
- s. বিপথ *s.* (বি denoting deterioration, and পথ a road) A bad road.
- s. বিপদ *s.* Calamity, adversity, misfortune.
- s. বিপরীত *adj.* Reverse, contrary, opposite.
- s. বিপাক *s.* Unexpected or improbable result, calamity, ruin.
- s. বিপিন *s.* A wood, a thicket, a forest.
- s. বিপুল *adj.* Large, great, abundant, thick.
- s. বিপ্র *s.* A *Bráhma*n.
- s. বিপ্রলব্ধা *s.fem.* A woman whose lover is not true to his appointments.
- s. বিদ্রুত *pass. part.* Immersed, inundated; depraved, wicked.
- s. বিবদমান *pres. part.* Contending, disagreeing, litigating, disputatious.
- s. বিবরণ *s.* Explanation, description.
- s. বিবাদ *s.* A contest, a dispute, a law-suit.
- s. বিবাহ *s.* A marriage.
- s. বিবিধ *adj.* Various, multiform, of many kinds or sorts.
- s. বিবেক *s.* Discrimination, judgment.
- s. বিবেচক *con. n.* Discriminating, judging well.
- s. বিবেচনা *s.* Discrimination, judgment, a mental resolve.
- s. বিভক্ত *pass. part.* Divided, partitioned, separated, parcelled.
- s. বিভব *s.* A thing, a substance, property, riches.
- s. বিভূতি *s.* Superhuman power, consisting of eight faculties, especially attributed to *SIVA*.
- s. বিভ্রম *s.* Feminine wantonness, youthful caprice, whim, blunder.
- s. বিমনাঃ } *adj.* (বি denoting absence,
s. বিমনস্ক { and মনস্ the mind)
Dejected, bewildered, dissatisfied, perplexed, broken-hearted.
- s. বিমর্ষ *s.* Investigation, determination, discussion, dejection, sadness.
- s. বিমুখ *adj.* (বি apart, and মুখ the face) Averse, shrinking away, veering from, deserting.
- s. বিম্ব *s.* A sort of red gourd (*Momor-*

- dica monadelphæ), to which the lips of a mistress are often compared.
- s. **রিম্বোষ্ঠী** *ep. fem.* (from **বিস্ব** a red gourd, and **ওষ্ঠ** the lip) Having lips as red as the *Bimba*, red-lipped.
- s. **বিয়োগ** *s.* Separation, disunion (of lovers), death.
- s. **বিরক্ত** *past part.* Estranged, displeased, dissatisfied, averse.
- s. **বিরচিত** *past part.* Made, prepared, written, composed.
- s. **বিরত** *past part.* Stopped, ceased, rested.
- s. **বিরল** *s.* Fine, delicate, thin, expanded; remote, separate.
- s. **বিরস** *adj.* (**বি** without, and **রস** flavour) Sapless, tasteless, insipid, vapid.
- s. **বিরসবদন** *s.* Disrelish, nausea, disgust.
- s. **বিরহ** *s.* Separation, parting, absence of lovers.
- s. **বিরাগ** *s.* (**বি** without, and **রাগ** passion) Indifference to, or disregard of all sensual enjoyment, aversion, disgust.
- s. **বিরাহ** *s.* A man of regal authority.
- s. **বিরাজমান** *pres. part.* Shining, resplendent; an epithet of **BRAHMA**'.
- s. **বিরাম** *s.* Rest, quietness, cessation from labour.
- s. **বিরুদ্ধ** *pass. part.* Opposed to, reverse, contrary, repugnant.
- s. **বিরোধ** *s.* Enmity, animosity, opposition, contradiction.
- s. **বিরোধী** *con. n.* Opposing, resisting.
- s. **বিলক্ষণ** *s.* Distinct, clear, exact, elegant, excellent.
- s. **বিলম্ব** *s.* Delay, slowness.
- A. **বিলাত** *s.* (لايت, A foreign country)* Europe.
- s. **বিলাপ** *s.* Wailing, lamentation.
- s. **বিলাস** *s.* Coquetry, blandishment, sport, pastime.
- s. **বিলোম** *adj.* (**বি** contrariety, and **লোম** the hair of the body) Against the grain, contrary.
- s. **বিশাখ** *s.* An epithet of **KARTIKE'YA**, the *Hindú* god of war.
- s. **বিশারদ** *adj.* Learned, wise, famous, eminent.
- s. **বিশাল** *adj.* Great, large, stupendous; broad, wide, ample.
- s. **বিশিষ্ট** *past part.* Distinguished, excellent; endowed with, possessed of, inherent.
- s. **বিশীর্ণ** *pass. part.* Withered.
- s. **বিশেষ** *adj.* Peculiar, special, particular, principal, important. *s.* Sort, kind, manner.
- s. **বিশেষিতে** *v. tran.* (from **বিশেষণ** qualification) To describe, to specify, to particularise.
- s. **বিশ্ব** *adj.* All, every. *s.* The universe.

- s. বিশ্বস্ত *past part.* Trusted, confided in, confidential, faithful.
- s. বিশ্বাস *s.* Trust, faith, confidence.
- s. বিশ্বাসঘাতক *ep.* (from বিশ্বাস trust, and ঘাতক a destroyer) A traitor, a deceiver.
- s. বিশ্রাম *s.* (বি implying separation, and শ্রাম fatigue) Rest, repose.
- s. বিষ *s.* Poison, venom, virus.
- s. বিষম *adj.* Uneven, difficult, rough, afflictive.
- s. বিষয় *s.* An object, a subject, an affair, a circumstance.
- s. বিষয়ক *adj.* Relating to the senses, perceptible.
- s. বিষাদ *s.* Lassitude, dejection, sadness, despondency.
- s. বিষয়িক *adj.* Endued with perception, discerning.
- s. বিষয়ী *adj.* Worldly, engaged in worldly pursuits, sensual. *s.* A materialist.
- s. বিষ্ঠা *s.* Ordure, excrement.
- s. বিষ্ণু *s. m.* VISHNU, the Deity considered in his character of Preserver, or the vivifying energy of the Divinity personified.
- s. বিসম্বাদ *s.* Disappointment, contradiction, disagreement.
- s. বিস্তর *adj.* Much, most, many, very.
- s. বিস্তার *s.* Amplification, detail, mention.

- s. বিস্তারিত *pass. part.* Spread out, detailed. *s.* Explanation, circumstances.
- s. বিস্তৃত *pass. part.* Spread, diffused, extended, enlarged.
- s. বিস্ময় *s.* Surprise, astonishment.
- s. বিস্মিত *pass. part.* Astonished, surprised, amazed.
- s. বিস্মৃত *pass. part.* (বি denoting privation, and স্মৃত remembered) Forgotten.
- s. বিহঙ্গ *s.* A bird.
- s. বিহার *s.* The walking about for pleasure, roaming or wandering.
- s. বিহিত *past part.* Fit, proper, suitable.
- s. বীজ *s.* A seed, a germ, the first principle or cause of any thing.
- s. বীজিত *pass. part.* Fanned.
- s. বীণা *s.* The Indian lute.
- s. বীতি *s.* A going, moving; engendering or producing.
- s. বীভৎস *s.* One of the eight sentiments or emotions of the mind, disgust, detestation.
- s. বীর *s.* A hero.
- s. বীৰ্য *abs. n.* Strength, vigour, power, dignity.
- s. বুঝিতে *v. tran.* (s. বোধিতু°) To understand, to comprehend, to think, to conceive.
- s. বুঝাইতে *v. caus.* To make understand, to explain, to persuade.
- s. বুদ্বুদ *s.* A bubble.

- s. বুদ্ধি *s.* Understanding, intellect.
 s. বুদ্ধিমান *m.* } *poss.* (from বুদ্ধি in-
 s. বুদ্ধিমত্তী *fem.* } tellect) intelligent,
 wise.
 s. বুনক *s.* A weaver.
 s. বুনিতে *v. tran.* (s. বস্ত্র) To sow seed.
 To weave.
 s. বুভুক্ষিত *adj.* Hungry, ravenous.
 s. বৃক্ষ *s.* A tree.
 s. বৃণু *2d pers. imp. Sansc.* Choose thou.
 s. বৃত্ত *s.* Conduct, observance of enjoined
 practices in life; profession.
 s. বৃত্তান্ত *s.* Tidings, intelligence, the cir-
 cumstances of any thing; a tale, a
 story.
 s. বৃত্তি *s.* A livelihood, a maintenance,
 the means of acquiring subsistence.
 s. বৃথা *ind.* Useless, fruitless; in vain.
 s. বৃদ্ধ *past part.* Increased, augmented,
 aged. *s.* An old man.
 s. বৃদ্ধি *s.* An increase, an enlargement,
 augmentation, interest, usury.
 s. বৃন্দ *s.* A heap, a multitude, a quantity,
 an aggregate.
 s. বৃষ *s.* A bull; justice personified as a
 bull, or the bull of ŚIVA.
 s. বৃষলী *s.* A barren woman, a woman of
 a low caste.
 s. বৃষ্টি *s.* Rain.
 s. বৃহৎ } *adj.* Large, great.
 s. বৃহদ্ }
 s. বৃহস্পতি *s.* The regent of the planet

JUPITER. In mythology, the preceptor
 of the gods.

- s. বেগ *s.* Speed, dispatch, velocity.
 B. বেজি *s.* An ichneumon, a ferret.
 s. বেড়াইতে *v. caus.* (from বেড়িতে) To
 cause to go round, to pace up and down.
 s. বেড়িতে *v. tran.* (বেষ্টিত) To com-
 pass, to enclose, to invest.
 s. বেতন *s.* Hire, wages.
 s. বেতাল *s.* A dead body occupied and
 animated by an evil spirit, a sprite.
 s. বেতালভট্ট *s.* A learned man belonging
 to VICRAMA'DITYA's court.
 s. বেত্তা *con. n.* Knowing, versed in, un-
 derstanding (much used in comp.)
 s. বেতখর *s.* (বেত a cane, and খর
 holding) A door-keeper, a warder, a
 mace bearer.
 s. বেদ *s.* The *Hindu* scriptures. They
 are four, and are termed 1. *Rik*, 2. *Ya-
 jur*, 3. *Sāma*, and 4. *Atharvá*.
 s. বেদনা *s.* Pain, torment, agony.
 s. বেদান্ত *s.* The theology of the *Védas*:
i. e. a system of refined psychology.
 s. বেদান্তী *adj.* A *Vedantí*, a follower of
 the *Vedánta* philosophy.
 s. বেধ *s.* Depth.
 s. বেলা *s.* The tide.
 s. বেশ *s.* Dress, decoration, disguise.
 s. বেশ্যা *s.* A courtesan, a dancing girl.
 s. বেষ্ণু *v. noun.* The act of surrounding,

encompassing, winding round, rolling round, or entwining.

s. বেষ্টিত *pass. part.* Surrounded, enclosed, invested.

s. বৈক্লব *abs. n.* (বিক্লব bewildered) Confusion, dismay, discomposure.

s. বৈচিত্র্য *abs. n.* (বিচিত্র variegated) Variety, beauty, ornament.

s. বৈতালিক *con. n.* A bard whose office it is to awaken a chief or prince at dawn with music or song.

s. বৈতালিক *s.* (from বেতাল a daemon) One who has a daemon for a familiar, a magician, a conjurer.

s. বৈদ্য *s.* A physician.

s. বৈদ্যক *adj.* Relating to, or conformable to the *Vēdas*; orthodox. *s.* A physician.

s. বৈধব *abs. n.* (from বিধবা a widow) Widowhood.

s. বৈরাগ্য *abs. n.* (of বিরাগ) Freedom from passion.

s. বৈরি *adj.* Hostile, inimical. *s.* An enemy.

s. বৈশাখ *s.* The first month of the *Hindū* year (April—May).

s. বৈশিতে *v. intrans.* To sit down.

s. বৈশিষ্ট্য *abs. n.* Charmingness, excellence, uprightness, urbanity.

s. বৈশেষিক *s.* A follower of the *Vaisēshika* doctrine.

s. বৈষম্য *abs. n.* (s. বিষম) Inequality, disparity, calamity.

PORT. বোতল *s.* A bottle.

s. বোদ্ধা *con. n.* One who knows, shrewd, cautious, sensible.

s. বোধ *s.* Understanding, comprehension, wisdom.

B. বোবা *s.* A stammerer, a silly person.

s. বৌদ্ধ *s.* A *Baudd'ha* or follower of the religion of the *Budd'has*.

s. ব্যক্ত *past part.* Evident, apparent, manifest.

s. ব্যক্তি *s.* An appearance, an individual, a person.

s. ব্যগ্র *adj.* Bewildered, perplexed, agitated, alarmed, frightened.

s. ব্যঞ্জন *s.* Sauce, condiment.

s. ব্যতিরিক্ত *adj.* Different, distinct.

s. ব্যতিরেক *ind.* Besides, without, except, saving.

s. ব্যথা *s.* Pain, distress, grief.

s. ব্যথিত *pass. part.* Pained, hurt, distressed.

s. ব্যবধান *s.* An intervening, an intervention, a fence, a partition.

s. ব্যবসায় *s.* Exertion, occupation, business, trade, traffic.

s. ব্যবসায়ী *con. n.* (from ব্যবসায় a trade, &c.) Being of a trade or profession.

s. ব্যবস্থা *s.* A decree, a declaration of law, a rule.

- s. ব্যবস্থাপক *con. n.* Deciding; making a decree, a legislator.
- s. ব্যবস্থিত *pass. part.* Regulated, disciplined, set in order.
- s. ব্যবহার *s.* Profession, business, transaction, usage, custom, behaviour; a contest.
- s. ব্যবহিত *pass. part.* Interposed, covered, concealed.
- s. ব্যভিচার *s.* The following improper courses, erring, straying.
- s. ব্যমোহ *s.* Uneasiness, distress, perplexity.
- s. ব্যয় *s.* Expenditure, expense, extravagance.
- s. ব্যর্থ *adj.* (বি without, and অর্থ meaning) Unmeaning, useless, vain, unprofitable.
- s. ব্যসন *s.* Ill-luck, calamity, vice, debauchery.
- s. ব্যসনিত্ব *abs. n.* Calamity, misfortune, distress.
- s. ব্যস্ত *pass. part.* Confounded, confused, bewildered, agitated.
- s. ব্যাকরণ *s.* One of the six *Védāngas*, being a treatise on grammar.
- s. ব্যাকুল *adj.* Confounded, bewildered, perplexed, distressed (with fear).
- s. ব্যাখ্যা *s.* An exposition, an explanation, a comment, a gloss.
- s. ব্যাঘাত *s.* Obstacle, impediment, difficulty.

- s. ব্যাঘ্র *s.* A tiger.
- s. ব্যাদান *v. noun.* The act of opening.
- s. ব্যাধ *s.* A hunter, a fowler, a sportsman.
- s. ব্যাধি *s.* Sickness, disease in general.
- s. ব্যাপক *con. n.* Diffusing, pervading, overspreading.
- s. ব্যাপী *m.* }
s. ব্যাপিনী *fem.* } ing.
- s. ব্যাপার *s.* Occupation, business, practice.
- s. ব্যাপ্ত *pass. part.* Pervaded, diffused over.
- s. ব্যবহারিক *adj.* Legal, legitimate. *s.* A counsellor, a minister.
- s. ব্যামোহ *s.* Error, delusion of mind, folly, trouble, vexation.
- s. ব্যায়াম *s.* Fatigue, especially that brought on by gymnastic exercises.
- s. ব্যাল *s.* A snake.
- s. ব্যাহত *pass. part.* Confused, alarmed, repelled, repulsed.
- s. ব্যুৎপন্ন *adj.* Learned, studied, conversant in literature.
- s. বৃহ *s.* Military array, the arrangement of troops in various positions.
- s. বুণ *s.* A sore, a wound, an ulcer.
- s. ব্রত *s.* A vow, or self-imposed promise.
- s. ব্রহ্ম *s.* (In Sans. it is a neuter noun) The Divine cause or essence of the universe, from which all created things are supposed to emanate, and to which they return on obtaining মুক্তি q. v.

When the Deity is spoken of as an agent, he is termed by one of the names of the *Hindú* triad, *i. e.* either ବ୍ରହ୍ମା BRAHMA', ବିଷ୍ଣୁ VISHNU, or ଶିବ SIVA, q. v.

- s. ବ୍ରହ୍ମସ୍ତ୍ରୀ *s.* (ବ୍ରହ୍ମ and ସ୍ତ୍ରୀ slaying) The killer of a *Brahman*.
 s. ବ୍ରହ୍ମଚର୍ଯ୍ୟ *s.* (from ବ୍ରହ୍ମ divinity, and ଚର୍ଯ୍ୟ practice) The practice or devotion of a student in theology.
 s. ବ୍ରହ୍ମଚାରୀ *s.* The *Brahmachári* or religious student.
 s. ବ୍ରହ୍ମହତ୍ୟା *s.* The murder of a *Brahman*.
 s. ବ୍ରହ୍ମା *s. m.* BRAHMA', the Deity in his character of Creator, or the plastic energy of the Deity personified: this is the first member of the *Hindú* triad, but not the object of worship. See ବ୍ରହ୍ମ.
 s. ବ୍ରାହ୍ମଣ *s.* (from ବ୍ରହ୍ମା BRAHMA', or from ବ୍ରହ୍ମ the *Véda* or books of divinity; hence it implies in either case) A divine, a priest, a man of the first class.

ଭ

- s. ଭକ୍ତ *adj.* Attached, devoted, zealous.
 s. ଭକ୍ତି *s.* Service, worship, culture, persuasion, faith.
 s. ଭକ୍ତକ *con. n.* Eating, gluttonous, voracious.
 s. ଭକ୍ତ୍ୟ *v. noun.* The act of eating.
 s. ଭକ୍ତ୍ୟାୟ *fut. part.* To be eaten, eatable.
 s. ଭକ୍ତ *fut. part.* Eatable.

- s. ଭଗବାନ୍ *s.* The divinity.
 s. ଭଗିନୀ *s.* A sister.
 s. ଭଗ୍ନ *pass. part.* Broken, broken (in fortune), defeated, disregarded, despised.
 s. ଭେଦ *s.* A breach, a chasm, a fissure, a fracture, a breaker or wave.
 s. ଭଜନ୍ *v. noun.* The act of serving or adoring.
 s. ଭଜିତେ *v. tran.* To serve, worship.
 s. ଭଜ୍ଜିତ *pass. part.* Fried, scorched, burnt.
 s. ଭଞ୍ଜନ୍ *v. noun.* The breaking, solving, or loosing.
 s. ଭର୍ତ୍ତ *adj.* Best, excellent. *s.* A skilful person; a person who arranges matches, a bard, an encomiast.
 s. ଭଦ୍ର *adj.* Honest, happy, pure.
 s. ଭଦ୍ରାଭଦ୍ର *s.* (from ଭଦ୍ର good fortune, and ଅଭଦ୍ର bad fortune) Prosperity or decline.
 s. ଭଦ୍ରାସନ *s.* A throne.
 s. ଭବଭୂତି *s.* The author of MA'LATÍ MA'D'HAVA and other dramas.
 s. ଭବିତବ୍ୟ *fut. part.* To be or become, likely to be, possible.
 s. ଭବିଷ୍ୟ *fut. part. masc.* What is to be, future.
 s. ଭବିଷ୍ୟତ୍ *fut. part.* What will be, what is to be, future.
 s. ଭୟ *s.* Fear; danger.
 s. ଭୟଙ୍କର *ep.* Terrific, frightful.

- s. ভয়ানক *adj.* Frightful, formidable, terrific, horrible.
- s. ভর *ind.* Much, excessively.
- s. ভরণ *v. noun.* The cherishing, bringing up, filling, or loading.
- s. ভরত *s.* The name of a celebrated writer on dramatic composition.
- s. ভরসা *s.* (from ভদ্র good, and আশা hope) Hope, dependance, reliance, trust.
- s. ভরিতে *v. tran.* To fill, to load.
- s. ভর্তা *con. n.* Cherishing, nourishing; a husband.
- s. ভর্তৃহরি *s.* The brother of VICRAMADITYA, a prince and a poet.
- s. ভর্তৃসনা *s.* Threat, menace, bravado.
- s. ভস্ম *s.* A pair of bellows.
- s. ভস্ম *s.* Ashes.
- s. ভাই *s.* A brother, family, kin, or kinsman.
- s. ভাইজী *voc.* Dear brother!
- s. ভাইবী *s.* A niece, a brother's daughter.
- s. ভাগ *s.* A part, a share, a portion. Used *in comp.* as in নিশাভাগে Night-time.
- s. ভাগ্য *fut. part.* To be allotted or shared.
- s. Allotment, fortune, luck, fate.
- s. ভাঙিতে *v. tran.* To break, to burst open.
- s. ভাজন *adj.* Capable, fit, clever. *s.* A vessel, a vase.
- s. ভাঁড় *s.* A small pitcher.
- s. ভাণ্ড *s.* A vessel, a pot, a plate, a vat, a case.

- s. ভাণ্ডার *s.* (s. ভাণ্ডাগার) A store-room, a magazine, a treasury.
- s. ভাত *s.* Boiled rice.
- s. ভাদ্র *s.* The fifth month of the *Hindu* year (August—September).
- s. ভানুমত্ *poss.* Luminous, splendid.
- s. ভাব *s.* State, condition, meaning, purpose, affection of the mind, sentiment.
- s. ভাবনা *s.* Reflection, recollection, consideration, investigation, meditation.
- s. ভাবিত *past part.* Thoughtful, pensive, melancholy, dejected.
- s. ভাবিতে *v. neut.* (s. ভাবিতুং) To think, to meditate, to consider; to be thoughtful, to be pensive.
- s. ভাবী *adj.* Future, what will be.
- s. ভাবে *in comp.* Implying in the nature (of) as, thus শত্রুভাবে as a foe.
- s. ভার *s.* A burden, a charge, a load, an official station.
- s. ভারী *adj.* Heavy, weighty, important, momentous.
- s. ভাৰ্য্য *s.* A wife.
- s. ভাল *adj.* (s. ভদ্র) Good, excellent, healthy, well. *ind.* Well, good.
- s. ভালবাসা *s.* (from ভদ্র good, and বাসনা affection) Goodwill, affection, liking, love.
- s. ভালুক } *s.* A bear.
- s. ভালুক }
- s. ভাষণ *v. noun.* The speaking or conversing.

- s. ভাষা *s.* Language, speech, dialect.
s. ভাষাইতে *v. tran.* To send a messenger, to launch a vessel, to deluge.
B. ভাষিতে *v. tran.* To float, to swim.
s. ভাষী *m.* } *con. n.* Speaking, con-
s. ভাষিনী *fem.* } versing.
s. ভিক্ষা *s.* The asking alms, begging, soliciting; charity, alms.
s. ভিক্ষুক *s.* A mendicant, a beggar.
s. ভিন্ন *pass. part.* Pierced, broken, torn, rent, split, divided, separated, distinguished, other, different.
s. ভিতর *ind.* (s. অভ্যন্তর) Within, inside.
s. ভীত *past part.* Frightened, terrified, alarmed.
s. ভীতি *s.* Fear, dread, apprehension.
s. ভীম *s.* The name of a *Pándu* prince.
s. ভীক *adj.* Fearful, timid. *in comp.* In awe (of), as ধর্মভীক In awe of justice.
s. ভীকতা *abs. n.* Timidity, fearfulness.
s. ভুক্ত *pass. part.* Eaten, enjoyed.
s. ভুজ *s.* The arm.
s. ভূঙ্গী *s.* A snake.
s. ভূঙ্গীম *s.* (ভুজ the shoulder, and গম going) A snake.
s. ভুক্তমান *pres. part. pass.* Being eaten or enjoyed.
s. ভুবন *s.* A world, the world.
s. ভুলাইতে *v. caus.* (from ভুলিতে) To

- cause to err, to delude, to cajole, to fool.
s. ভুলান্ *v. noun.* The causing to forget; the act of deluding, coaxing, or fascinating.
s. ভুলিতে *v. neut.* (s. ভ্রমিতু°) To go astray, to err, to forget, to blunder.
s. ভূ *s.* The earth.
s. ভূত *past part.* Been or become. *s.* An evil spirit; a demi-god of a particular class. One of the five elements, viz. earth, fire, water, air, *ácás* or *æther*.
s. ভূদেব *s.* A *Brahmen*.
s. ভূপতি *s.* (ভূ the earth, and পতি a lord) A king, a sovereign.
s. ভূপাল *s.* (from ভূ the earth, and পাল a protector) A king.
s. ভূমণ্ডল *s.* (from ভূ the earth, and মণ্ডল a globe) The earth, the world.
s. ভূমি *s.* The ground, earth, soil.
s. ভূয়ঃ *ind.* Much, very much.
s. ভূরি *adj.* Much, many, exceeding.
s. ভূষণ *s.* Ornament, embellishment.
s. ভূষিত *pass. part.* Adorned, decorated, dressed, bedecked.
s. ভূত *s.* A servant.
s. ভেক *s.* A frog.
s. ভেকী *s. fem.* A female frog.
B. ভেট *s.* A present, a gift.
s. ভেদ *s.* Separation, division.
s. ভেদা *fut. part.* To be divided, or split asunder.

- s. ভেরী *s.* A kettle-drum.
- s. ভৈরব *abs. n.* Horror, terror, fright.
- s. ভৈষজ্য *s.* A drug, a medicament.
- s. ভোজ্য *con. n.* Enjoying; an enjoyer, an eater.
- s. ভোগ *s.* Eating, victuals; pleasure, enjoyment, passion or suffering; a share.
- s. ভোগী *poss.* (from ভোগ enjoyment) An enjoyer, enjoying, possessing, suffering.
- s. ভোগ্য *fut. part.* To be enjoyed.
- s. ভোজ The name of a sovereign of *Oujein*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the Nine Gems, or poets, and philosophers, are often ascribed to his æra. *Wilson.*
- s. ভোজন *v. noun.* The act of eating. *s.* Food.
- s. ভোজ্য *fut. part.* To be eaten, edible. *s.* Food.
- s. ভৌতিক *adj.* (from ভূত an element and a sprite) Elemental, material. Relating or appertaining to evil spirits.
- s. ভ্রংশ *s.* The falling from a height or from propriety of conduct.
- s. ভ্রম *s.* Error, ignorance, mistake.
- s. ভ্রমণ *v. noun.* The act of wandering, roaming, or making a tour.
- s. ভ্রমর *s.* A large black bee.
- s. ভ্রমি *s.* A whirling about. A whirlpool.

- s. ভ্রষ্ট *past part.* Fallen (from virtue), wicked, depraved.
- s. ভ্রাতা *s.* A brother.
- s. ভ্রী *s.* The eye-brow.
- s. ভ্রাতর্শি *s.* A frown.
- s. ভ্রালতা *s.* The eye-brow (?).

ম

- s. মকর *s.* A marine monster, an alligator, a shark.
- A. মক্কা *s.* (مكة) Mecca, the birth-place of Mahomet.
- s. মক্ষিকা *s.* A fly.
- A. মথামল *s.* (مخمل) Velvet.
- s. মগধ *s.* A country, *South Behar.*
- s. মগ্ন *past part.* Plunged, dived, immersed, sunk, drowned.
- s. মঙ্গল *adj.* Auspicious, propitious, good. *s.* The planet Mars.
- P. মজুমদার *s.* (مجموعه دار) A record-keeper. (A title given to the servants of a *Kánúngo.*)
- s. মজ্জ *v. noun.* The act of bathing; ablution, immersion.
- s. মঞ্চ *s.* An elevated shed raised on bamboos in a corn field, where a watchman is stationed to protect the corn from cattle, &c.; a pulpit.
- s. মণি *s.* A gem, a jewel. *In comp.* it implies superiority.
- s. মণিকর্কি *s.* A holy pool at *Bénares*, in which pilgrims are directed to bathe.

- s. **মস্তক** *s.* A temporary building adorned with flowers erected on festivals; a pagoda or temple.
- s. **মণ্ডল** *s.* An orb, a sphere, a region, a district.
- s. **মণ্ডলী** *s.* A heap, a quantity, a multitude, an assemblage.
- s. **মণ্ডিত** *pass. part.* Ornamented, adorned.
- s. **মস্তক** *s.* A frog.
- s. **মত** *mon.* In the manner, according to.
- s. **মত** *s.* A sect, a persuasion.
- s. **মত** *s.* Purpose, intention, knowledge.
- s. **মতি** *s.* Mind, opinion, inclination.
- s. **মতিমান্** *adj.* Wise, intelligent, opiated.
- s. **মতী** See **মান্**.
- s. **মতে** *ind.* In the manner.
- s. **মৎ** *s.* Me.
- s. **মত্ত** *pass. part.* Inebriated; intoxicated, physically or morally.
- s. **মৎস্য** *s.* A fish.
- s. **মথুরা** *s.* Mathurá, a town in the province of *Agra*, on the *Jumna*, thirty miles N. E. of *Agra*, the birth place of KRISHNA, and still an object of pilgrimage amongst the *Hindús*.
- s. **মদ** *s.* Joy, pleasure, delight, inebriety; spirituous liquor.
- s. **মদন** *s.* KAMÁDEVÁ, the *Hindú* CUPID.
- s. **মদিরা** *s.* Wine, spirits, spirituous liquor.

- s. **মদিরাশালা** *s.* (মদিরা spirits, and শালা a room) A tavern, a dram-shop.
- s. **মদ** *s.* Wine.
- s. **মধু** *s.* Honey.
- s. **মধুর** *adj.* Sweet, pleasing, agreeable.
- s. **মধ্যক্ষীপ** *ep.* (from মধ্য the waist, and ক্ষীপ slender) Slender-waisted.
- s. **মধ্যম** *adj.* Middlemost, central.
- s. **বধ্যাহ্ন** *s.* Mid-day; noon.
- s. **মধ্যে** *mon.* In the middle or midst, n, among. R. 326.
- s. **মন** *s.* (s. মনস্) The heart, the mind.
- s. **মনস্** *s.* The mind, the heart.
- s. **মনস্বী** *adj.* Intelligent, intellectual.
- s. **মনুষ্য** *s.* A man, man, mankind, a person of either sex. *adj.* Human.
- s. **মনুষ্যত্ব** *abs. n.* (from মনুষ্য a man) Manliness, magnanimity.
- s. **মনে করিতে** *v. tran.* To recollect.
- s. **মনে হইতে** *v. neut.* To occur to the mind.
- s. **মনোদুঃখ** *s.* (from মনস্ the heart, and দুঃখ pain) Heart-ache, anguish.
- s. **মনোদুঃখিত** *ep.* Distressed in mind, vexed.
- s. **মনোনীত** *ep.* (from মনস্ the mind, and নীত accepted. R. 397) Heart-approved, chosen, a choice, a wish; acceptable.
- s. **মনোবাঞ্ছা** *s.* (from মনস্ the heart, and বাঞ্ছা a wish. R. 397) Heart's desire.
- s. **মনোযোগ** *s.* (from মনস্ the mind,

and (योग) union. R. 397) Attention, care; enthusiasm, zeal.

मनोरथ *s.* Wish, desire.

s. मनोरम *ep.* (from मनस् the heart, and रम delighting) Beautiful, lovely, pleasing.

s. मनोहर *ep.* (from मनस् the heart, and हर seizing) Heart-ravishing, captivating, fascinating, pleasing, beautiful.

s. मनु Properly the plural of मान् *q. v.* but often corruptly used for it.

s. मन्त्र *s.* A mystical verse or incantation, a charm.

s. मन्त्रा *s.* Counsel, plan, device, trick.

s. मन्त्री *s.* A minister, a counsellor.

s. मन्थन् *v. noun.* The act of churning, or stirring up.

s. मन्थर *adj.* Slow, lazy, tardy.

s. मन्द *adj.* Slow, dull, bad, inferior, vile, coarse (as cloth).

s. मन्दिर *s.* A temple.

s. मवल्ग (In Persian *s.* مبالغه) A sum, ready money.

s. मयता *abs. n.* (from मय possessive case of अगमाद् I) Egotism, selfishness, pride, arrogance; affection, kindness, sensibility.

s. मय *m.* } *in comp.* Added to a word
s. मयी *fem.* } it implies being made of, composed of, or filled with whatever the noun imports. R. 137

s. मयूमन् *adj.* (ميسور) Fortunate. Used as a proper name

s. मयरा *s.* A confectioner.

s. मयूर *s.* A peacock.

s. मरण *v. noun.* The act of dying, death.

s. मरकत *s.* A topaz.

s. मरिते *v. neut.* (*s.* मर्तुं) To die, to perish, to expire, to cease.

s. मरीचि *s.* A ray of light.

s. मरु *s.* A region or soil destitute of water, a desert.

s. मर्कट *s.* A monkey or ape.

s. मर्त *s.* A man, a mortal; the world, the habitation of mortals.

s. मर्दन *v. noun.* The rubbing, chafing, or bruising.

s. मर्दित *pass. part.* Rubbed, pounded, smeared.

s. मर्म *s.* A vital member, the secret recess of the heart.

s. मर्मविद् *s.* (मर्म the heart, and विद् knowing) A learned or intelligent man.

s. मर्यादक *s.* A person of consequence, a noble.

s. मर्ष *s.* Patience, endurance.

s. मल *s.* Excretion of the body, dreg, sediment, &c.

s. मलय *s.* A mountain or mountainous range, from which the best sandal wood

- is brought, answering to the western *Ghâts* in the peninsula of *India*.
- s. **মলিন** *adj.* Dirty, filthy, foul, discoloured.
- s. **মল্ল** *s.* A wrestler, a boxer.
- s. **মল্লিকা** *s.* Arabian jasmine (J. Zambac)
- s. **মশা** *s.* A gnat, a musquito.
- s. **মশা** *s.* A gnat.
- s. **মসী** *s.* Ink.
- s. **মস্তক** *s.* The head.
- s. **মহৎ** *in comp.* Great, large, bulky.
- s. **মহতী** *adj. fem.* Great, large, mighty.
- s. **মহত্তর** *adj.* (মহৎ great, aff. তর. R. 125) Greater, more honourable.
- s. **মহত্ত্ব** *abs. n.* (from মহৎ great, and ত্ব) Greatness, grandeur
- s. **মহা** *adj.* Great, large, bulky.
- s. **মহর্ষি** *s.* (মহা great, and ঋষি a sage) A *Rishi* or saint of a particular order.
- s. **মহাজন** *s.* (from মহা great, and জন a man) A merchant, a trader.
- s. **মহাজনীম** *adj.* (মহা great, and জন a man) Mercantile, commercial.
- s. **মহামাণ্য** *s.* (মহা great, and মাণ্য a minister) A king's minister, counsellor, general, &c.
- s. **মহারাজা** } *ep.* (from মহা great, and
- s. **মহারাজ** } *রাজা* a king) A great king. (The title of *Hindû* sovereigns and great men. *Voc.* মহারাজ্ O! great king.
- s. **মহাশয়** *ep.* (from মহা great, and আশয় an object of regard) Magnanimous, liberal, munificent; (your) majesty, honour or worship, &c.
- s. **মহিমা** *abs. n.* (মহৎ great) Greatness, as one of *SIVA*'s attributes.
- s. **মহিষ** *s.* A buffalo
- s. **মহিষী** *s. fem.* The wife of a king, but especially the one who has been consecrated or crowned queen.
- s. **মহৌষধ** *s.* (মহা great, and ঔষধ a drug) Garlic, long pepper, &c.
- s. **মা** *s.* (স. মাতা) Mother.
- s. **মাংস** *s.* Flesh.
- s. **মাগিতে** } *v. tran.* (স. মাংক্ষিতুং) To
- s. **মাঙ্গিতে** } desire, to want, to require, to solicit, to beg, to pray, to sue.
- s. **মাঘ** *s.* The eleventh month of the *Hindû* year (January—February).
- s. **মাটী** *s.* Earth, ground, soil.
- s. **মাঠ** *s.* A plain, a meadow, pasture land.
- s. **মাণিক** *s.* A ruby, a carbuncle.
- s. **মাতঃ** Oh mother! (the Sanscrit vocative of মাতা a mother).
- s. **মাত্** *ind.* Merely, only, upon, on : (much employed after the gerund, as আসিবামাত্ Upon coming. R. 250).
- s. **মাত্রা** *s.* Quantity, measure; the short vowel.
- s. **মাথ** *s.* (স. মস্তক) The head.

- s. **মাদক** *con. n.* Intoxicating, inebriating.
- s. **মাক্ষরী** *s.* 'A large creeping plant (Gartnera racemosa).
- s. **মান** *m.* } Terminations subjoined
s. **মতী** *fem* } to nouns to form pos-
s. **মৎ** *in comp.* } sessives. See Rule 120.
- s. **মান** *s.* Reverence, respect, honour.
- s. **মানন** *s.* Confession.
- s. **মানব** *adj.* Pertaining to, or descended from, the progenitor of the human race, **MENU.** *s.* Man, mankind.
- s. **মানস** *s.* The mind, the seat or faculty of reason and feeling.
- s. **মানিতে** *v. tran.* (s. **মানিতু**) To mind, to respect, to reverence, to regard, to assent to, to obey, to submit, to confess, to acknowledge.
- s. **মানী** *adj.* Honourable, dignified, proud, arrogant, haughty.
- s. **মান্য** *fut. part.* To be respected, respectable, venerable. *s.* Attention.
- s. **মায়ী** *s.* Illusion, deceit, trick, juggling; natural affection, maternal tenderness.
- s. **মায়ারী** *poss.* (from **মায়ী** illusion, delusion) A magician, a juggler, a conjurer.
- মায়িক** *adj.* Compassionate, clement.
- মারণ** *v. noun.* The act of killing, slaughtering, striking, or hitting.
- s. **মারি** *s.* A beating; a plague or pestilence.
- s. **মারিতে** *v. caus.* (from **মারতে**) To

cause to die, to slaughter, to strike, to hit, to beat

- s. **মারুনা** *s.* A cleaning, rubbing, wiping, scouring.
- s. **মারী** *s.* The common cat; the wild or pole-cat.
- s. **মালতী** *s.* The great flowered jasmine (J. grandiflorum).
- s. **মালা** *s.* A string, a garland, a wreath.
- s. **মালিন** *abs. n.* (of **মলিন**) Muddiness, turbidness.
- s. **মালী** *m.* } *adj.* A florist, a gatherer
s. **মালিনী** *fem.* } or vender of flowers.
- s. **মালা** *s.* A chaplet
- s. **মাস** *s.* A month.
- s. **মাহাত্ম্য** *abs. n.* (মহাত্ম্য magnanimous) *Magnanimity, greatness of soul.
- s. **মাহিনা** *s.* (مأهنة) Stipend, salary.
- s. **মিত্র** *s.* A friend.
- s. **মিথিলা** *s.* A city giving name also to a country lying north-east of Bengal.
- s. **মিথুন** *s.* A pair, a couple, a brace.
- s. **মিথ্যা** *ind.* Falsely, untruly. *s.* Falsehood. *adj.* False.
- s. **মিনতি** *s.* (مِنْتِي) Supplication, submission.
- s. **মিলন** *v. noun.* The act of meeting, mixing, uniting, reaching, or finding.
- s. **মিলাইতে** *v. caus.* (from **মিলিতে**) To cause to meet, to re-unite, to reconcile.
- s. **মিলিত** *pass. part.* Joined to, united mixed.
- s. **মিলিতে** *v. neut.* To meet, to mix.

- s. मिश्रित *pass. part.* Mixed, mingled.
s. मिष्ट *pass. part.* Sprinkled. *adj.* Sweet, sugary.
s. मिश्रित *s.* One of the gems of VIO-
MA'DITYA'S court.
s. मीन *s.* A fish.
s. मीमांसक *con. n.* A follower of the
Mīmāṃsā doctrine.
s. मीमांसा *s.* A two-fold system of phi-
losophy; the first part being called
Pūrva Mīmāṃsā, and the second part,
Uttara Mīmāṃsā.
s. मुकुट *s.* A crown, a crest, a diadem, a
tiara.
s. मुक्त *pass. part.* Liberated, freed, let
loose, discharged.
s. मुक्ता *s.* A pearl.
s. मुक्ति *s.* Liberation, the final release of
the soul from body or material existence,
final beatitude.
s. मुख *s.* The mouth, the face.
s. मुखरता *abs. n.* (of मुखर) Harshness
of speech, scurrility.
s. मुखी *poss.* Having a face, faced. R.
120.
s. मूख *past. part.* Foolish, senseless, fas-
cinated.
s. मूउ *s.* The head.
s. मूउन् *v. noun.* The act of shaving,
shearing or cutting.
s. मूउित *pass. part.* Shaven, shorn.
s. मूढी *s.* A grocer, a tradesman.

- s. मूद्ग *s.* A kind of kidney bean.
s. मुद्रा *s.* A signet, a die, a stamp, coin,
cash.
s. मुद्राणि *s.* (मुद्रि) A fine writer, an
amanuensis, a secretary.
s. मुनि *s.* A holy sage, a pious or learned
person, an ascetic.
s. मृग्य *ay.* Expecting to die, being at
the point of death.
s. मुरली *s.* A flute, a pipe.
s. मूर्ख *adj.* Foolish, ignorant, stupid,
idiotic. *s.* A blockhead.
s. मुष्टि *s.* The clenched hand, the fist;
a handful.
s. मूर्खमूर्ख *ind.* Repeatedly, again and
again.
s. मूत्र *s.* Urine.
s. मूर्ख *adj.* Foolish, stupid, ignorant,
idiotic.
s. मूर्च्छित *pass. part.* Fainted, fainting,
swooning, insensible.
s. मूर्त्तिमान् *m.* } *poss.* (from मूर्त्ति a
s. मूर्त्तिमती *fem.* } form) Having a
form or shape, personified.
s. मूल *s.* A root; origin; capital, prin-
cipal.
s. मूलक *con. n.* Eradicating, extirpating.
adj. Having a root.
s. मूलिक *adj.* Radical, primary, principal.
s. A devotee living on roots.

- s. **ମୂଲ୍ୟ** *s.* Price, value, worth
 s. **ମୂଷିକ** *s.* A rat, a mouse.
 s. **ମୁହୂର୍ତ୍ତ** } *s.* A moment, any short
 s. **ମୁହୂର୍ତ୍ତକ** } space of time. The thirtieth part of a day or forty-eight minutes, making a *Hindú* hour.
 s. **ମୃଗନୟନ** *ep.* (from **ମୃଗ** a deer, and **ନୟନ** an eye) Fawn-eyed.
 s. **ମୃଗୟା** *s.* Hunting, the chase
 s. **ମୃଗାଳ** *s.* The film or fibres attached to the stalk of a lotus.
 s. **ମୃତ** *past part.* Dead, deceased.
 s. **ମୃତ୍ତିକା** *s.* Earth, clay, soil.
 s. **ମୃତ୍ୟୁ** *s.* Death.
 s. **ମୃଦଙ୍ଗ** *s.* A tabour, a small drum.
 s. **ମୃତ୍** *s.* Earth, clay.
 s. **ମୃୟମାଣ** *pres. part.* Dying, expiring.
 s. **ମେଘ** *s.* A cloud.
 s. **ମେଦ** *s.* Marrow, either of the bones or flesh.
 s. **ମେଦନୀପୁର** *Midnapur*, a town in *Orissa*, 70 miles W. by S. of *Calcutta*. Lat. 22° 25' N. Long. 87° 25' E.
 s. **ମେଧା** *s.* Apprehension, conception, understanding; docility.
 s. **ମେଧାବୀ** *adj.* Intelligent, quick of comprehension or conception.
 s. **ମେଢ଼** *s.* The sacred mountain *Méru*, supposed to lie north of the *Himálaya* mountains
 s. **ମେଷ** *s.* A ram.
 s. **ମିଥୁନ** *s.* Pairing, coupling, propagation.

- s. **ମୋକ୍ଷ** *s.* The liberation of the soul from the body, final and eternal happiness.
 P. **ମୋଗଲ୍** *s.* (مغل) A moghul.
 s. **ମୋଚନ** *v. noun.* The loosing, liberating, or emancipating.
 B. **ମୋଟ** *s.* Capital, total amount.
 B. **ମୋଟେ** *ind.* In the gross, altogether.
 s. **ଯୋଗ** *s.* Joy, delight, happiness.
 s. **ଯୋଗକ** *s.* A sort of sweetmeat.
 s. **ଯୋହି** *s.* Folly, delusion of mind, confusion of intellect, fascination.
 s. **ଯୋହନୀ** *s.* Magic, incantation
 s. **ଯୋହି** *con. n.* Rendering foolish, confounding the understanding.
 s. **ଯୋନ** *abs. n.* (ଯୁନି) Silence, taciturnity.
 s. **ଯୋନୀ** *adj.* Silent, taciturn, grave.
 s. **ଯିୟମାଣ** *pres. part.* Dying, expiring.
 s. **ଯାନି** *s.* Weariness, languor.

ସ

- s. **ସହ** *s.* A demi-god, attendant on *Kuvera*, and employed in the care of his gardens and treasures
 s. **ସଥନ** *ind.* (from **ସେହ୍ନେ**) As soon as, when.
 s. **ସଞ୍ଜ** *s.* A sacrifice.
 s. **ସଞ୍ଜୀୟ** *fut. part.* To be sacrificed, that may be appropriated to the purposes of sacrifice.
 s. **ସଞ୍ଜୋପବାସ** *s.* The sacrificial cord originally worn by the three principal

castes of *Hindus*, but now confined to the *Brahmanical* order

०. यद् } *Sanskrit pron.* Who, which,
६. यद् } what. R. 180.

१. यत् *ind.* (from यद्) As much, as many.

२. यत्ति *s.* A sage of subdued passions, a religious mendicant.

३. यत्न *s.* Endeavour, effort, exertion.

४. यत्प्रयुक्त (from यद् which, and प्रयुक्त possessed) On which account, therefore.

५. यथार्थ *ind.* (from यथा as, and अर्थ signification) True, accurate, exact, properly.

६. यथैष्टे *ep.* (from यथा as, and ईष्टे wished. R. 130.) As is wished, sufficient, great, much.

७. यथाचित *ep.* (from यथा as, and उचित fit. R. 130) As is fit, suitable, much.

८. यदर्थ *ind.* (from यद् and अर्थ intention) For the reason, because, for whatever.

९. यदर्थे *ind.* (from यद् which, and अर्थ intention) For which.

१०. यदि *ind.* If.

११. यदपि *ind.* (from यदि if, and अपि even) If, even if.

१२. यन्त्र *s.* A machine in general, an engine of war.

१३. यत्ना *s.* Hard labour, suffering, punishment.

१४. यव *s.* Barley

१५. यवन *s.* *Yavan*, a Mahometan, a so-
reigner or barbarian. It anciently im-
plied a Greek, and in this accords in
sense and sound with the Hebrew *Yavan* or *Yavan* of *Gen.* ch. x. v. 2.

१६. यवनिका *s.* An outer tent, a screen of
cloth surrounding a tent or tents.

१७. यम *s.* Time personified as the regent
of death; and, in mythology, he is re-
presented as the judge and sovereign of
नरक or hell, where his capital is placed.

१८. यमान्य *s.* (from यम the sovereign of
hell, and आन्य abode) The Tartarean
regions.

१९. यजु *s.* (यजुस्) The *Yajur*, one of the
four *Vedas*.

२०. यशः *s.* Fame, glory, celebrity, repu-
tation.

२१. यशहर *s.* The *Ossurru* of the maps (?)
N. W. of *Bardwán*.

२२. यष्टि *s.* A staff, a stick.

२३. यष्ट्याघात *s.* (यष्टि a staff, and आघात
a blow) A beating with a staff.

२४. याइते *v. intran.* (s. यातुं) To go, to
depart.

२५. याउन् } *v. noun.* The act of going or
२६. याउमा } departing.

२७. याग *s.* A sacrifice.

२८. याचक *s.* A beggar, a mendicant; one
who asks or solicits

- यात्रा** *s.* A request, a solicitation, petition.
- s.* **यात्रादेश** *s.* (from **यात्र** sacrifice, and **देश** the land) That part of *India* in which the *Brāhmanical* rites prevail, viz. *Bharata-Varsha*, or *Hindustan*. In the Institutes of **MENU**, it is defined to be that portion of *India* where the black antelope grazes naturally. **MENU**, c. 11. v. 23.
- s.* **यात्रायात्र** *s.* Going and coming, intercourse, communication.
- s.* **यात्रा** *s.* March, departure, journey, procession, a festival, pilgrimage.
- s.* **याथार्थ** *abs. n.* (यथार्थ true) Truth, propriety.
- s.* **यात्रिक** *s.* Pertaining to an expedition, or journey.
- s.* **यादृश्** *adj.* As like, how like, who or which like.
- s.* **यान** *s.* A vehicle, carriage, litter, horse, elephant, &c.
- s.* **याँडा** *s.* (यन्त्र) A mill-stone.
- s.* **यापन्** *v. noun.* The spending, or passing away time.
- s.* **यावत्** } *ind.* As much as, as many as,
- s.* **यावद्** } as long as, as far as, whilst, until : the correlative of **तावत्**
- s.* **यावदीय** *adj.* As many as, the whole.
- s.* **याष्टिक** *adj.* (from **याष्टि** a staff or mace) A mace-bearer.

- s.* **याह** *pron.* (from *s.* यद्) What, whatever, whichever.
- s.* **यिनि** *pron.* Who. R. 169.
- s.* **युक्त** *pass. part.* Joined. Much used in *comp.* as, **कारुण्ययुक्त** Possessed of ringlets.
- s.* **युक्ति** *s.* Union, connection, inference, deduction, propriety, fitness.
- s.* **युग** *s.* A pair, a couple, a brace; an age, as the *Krita*, *Trétā*, *Dwāpara*, and *Kālī*.
- s.* **युगल** *s.* A pair, a brace, a couple.
- s.* **युत** *pass. part.* Joined, combined, connected.
- s.* **युद्ध** *past part.* Fought. *s.* War, battle.
- s.* **युधिष्ठिर** *s.* The eldest son of **PANDU**.
- s.* **युधमान** *pres. part.* Fighting.
- s.* **युवा** *adj.* Young, youthful. *s.* A youth.
- s.* **युवती** *adj. fem.* Young, youthful. *s.* A young woman.
- s.* **यूथ** *s.* A multitude, a herd, a flock.
- s.* **यूथी** *s.* A kind of jasmine (*J. auriculatum*).
- s.* **ये** *pron.* (*s.* यः) Who, which, what, whatever, that; saying.
- s.* **येन** *ind.* So that, as.
- s.* **येमत** } *ind.* In the manner, as, like.
- s.* **येमन** }
- s.* **योग** *s.* Junction, joining, uniting, spiritual union, or acts of meditation to obtain it; super-human power, devotion.
- s.* **योगसाधुका** *s.* (from **योग** magic,

and পাদুকা a slipper) An enchanted slipper, that carried the wearer wherever he wished.

- s. যোগে *ind.* On the junction (of), at the commencement (of).
- s. যোগী *poss.* (from s. যোগ penance) A devotee, one who performs the particular acts of meditation called যোগ *Yôga*, q. v. and hence supposed to have obtained supernatural powers; *vul.* a magician, a conjuror.
- s. যোগ্য *fut. part.* Fit to be joined, fit, proper, suitable, clever, skilful.
- s. যোগ্যতা *abs. n.* (from যোগ্য clever) Cleverness, skilfulness, capability, worth.
- s. যোজন *v. noun.* The joining or yoking together. *s.* A distance of about eight miles.
- s. যোজিত *pass. part.* Joined, paired, yoked.
- s. যোড় *s.* A brace, a couple, a match.
- s. যোদ্ধা *con. n.* A warrior, a combatant.
- s. যোনি *s.* The place of birth, the womb.
- s. যোষিত *s.* A woman.

র

- s. রক্ত *pass. part.* Coloured. *adj.* Red.
s. Blood.
- s. রক্ষক *con. n.* What preserves, preserving, a guard, a sentinel.
- s. রক্ষণ *v. noun.* The act of preserving or protecting.

- s. রক্ষায় *fut. part.* To be preserved, fit or capable to be preserved, defensible.
- s. রক্ষা *s.* Preservation, protection.
- s. রক্ষাকর্তা *ep.* (from রক্ষা preservation, and কর্তা a maker) A preserver, a protector.
- s. রক্ষিত *pass. part.* Preserved, protected, defended.
- s. রক্ষ্যমান *pres. part. pass.* Being guarded or protected.
- s. রচন *v. noun.* The arrangement of troops; the stringing of pearls, &c.
- s. রচনা *s.* Orderly arrangement, composition, decoration; a literary composition in prose or verse.
- s. রত্নক *s.* A washerman.
- s. রত্ন *s.* Silver.
- s. রজনী *s.* The night.
- s. রত্ন *s.* A rope, a cord, a string.
- s. রণ *s.* War, battle.
- s. রণভূমি *s.* (from রণ battle, and ভূমি any site) A field of battle.
- s. রত *adj.* Occupied or engaged in, actively intent on.
- s. রতি *s.* Copulation, love.
- s. রত্নাকর *s.* (from রত্ন a gem, and আকর a mine) The ocean.
- s. রথকার *s.* (রথ a carriage, and কার a maker) A wheelwright.
- s. রথী *s.* A warrior who fights in a car.
- s. রন্ধ *s.* A hole, a fissure, a cavity, a chasm.

- s. **রব** *s.* Any cry or sound, the crowing of a cock, a rumour.
- s. **রবিবার** *s.* (রবি the sun, and বার a day) Sunday.
- s. **রম** *adj.* Pleasing, charming, delighting.
- s. **রমণী** *s. fem.* An agreeable woman, a wife, a mistress.
- s. **রম্য** *adj.* Pleasing, delightful, agreeable, charming.
- s. **রশ্মি** *s.* A ray of light, a moon-beam, a rein.
- s. **রস** *s.* Flavour, taste, either real or metaphorical; feeling or sentiment.
- s. **রসায়ন** *s.* A medicine preventing old age and prolonging life.
- s. **রসাল** *adj.* Succulent, watery, sweet.
- s. **রসাল** *s.* The sugar-cane.
- s. **রহস্থান** *s.* A place of retreat or retirement.
- s. **রহস্য** *adj.* Private, secret. *s.* A secret, a mystery.
- s. **রহিত** *pass. part.* Left, quitted, abandoned, void of.
- s. **রহিতে** *v. intrans.* To remain, to dwell, to continue, to be, to wait.
- s. **রাহস** *s.* A daemon, a fiend, an ogre.
- s. **রাখিতে** *v. trans.* (from s. রক্ষ) To defend, to guard; to keep, to save, to place, to fix. R. 281.
- s. **রাগ** *s.* Mental affection, as joy, sorrow, &c.
- s. **রাজ** Employed as the first member of

- a compound for **রাজের** of a king, as in **রাজপুত্র** the son of a king; *adj.* Royal.
- s. **রাজকন্যা** *s.* (from **রাজ** a king, and **কন্যা** a daughter) A king's daughter, a princess.
- s. **রাজকর্ম** *s.* (from **রাজ** a king, and **কর্ম** a duty) The kingly office, the royal duties.
- s. **রাজকীয়** *adj.* Royal, kingly.
- s. **রাজকুমার** *s.* (from **রাজ** a king, and **কুমার** a boy) A king's son, a prince.
- s. **রাজত্ব** *abs. n.* (**রাজন** a king) Empire, dominion, sovereignty, rājaship.
- s. **রাজদণ্ড** *s.* (from **রাজ** a king, and **দণ্ড** a staff, punishment) Punishment inflicted by a king. A sceptre.
- s. **রাজধর্ম** *s.* (from **রাজ** a king, and **ধর্ম** duty) The royal duties.
- s. **রাজধানী** *s.* A royal city, a capital, a metropolis.
- s. **রাজনন্দন** *s.* (from **রাজ** a king, and **নন্দন** a son) A king's son, a prince.
- s. **রাজনিবেদক** *ep.* An officer whose peculiar duty is to announce any business to the king; a king's remembrancer.
- s. **রাজপুত্র** } *s.* (from **রাজ** a king, and
s. **রাজপুত্র** } **পুত্র** a son) A king's son; a man of the military class.
- s. **রাজপুত্রী** *s. fem.* (from **রাজ** a king, and **পুত্রী** a daughter) A king's daughter, a princess.

- s. **রাজবাটী** *s.* (from **রাজ** a king, and **বাটী** a dwelling) A royal palace.
- s. **রাজলক্ষ্মী** *s.* (from **রাজ** a king, and **লক্ষ্মী** Fortune) The king's fortune, either in a descriptive or personified sense.
- s. **রাজসভা** *ep.* (from **রাজ** a king, **সভা** an assembly, and **স্থ** abiding) A courtier.
- s. **রাজসমভিষাহত** *ep.* (from **রাজ** a king, and **সমভিষাহত** surrounded) A king's attendant, a courtier.
- s. **রাজসিংহাসন** *s.* (from **রাজ** a king, and **সিংহাসন** a throne) The royal throne.
- s. **রাজা** *s.* A king. *voc.* **রাজন্** O! king.
- s. **রাজাজ্ঞা** *s.* (from **রাজ** a king, and **আজ্ঞা** an order) The king's commands, the royal pleasure.
- s. **রাজাধিরাজ** *ep.* (**রাজা** a king, **অধি** over, and **রাজ** a king) A king of kings, an emperor.
- s. **রাজ্ঞী** *s.* A queen.
- s. **রাজ্য** *s.* A kingdom, a government.
- s. **রাজ্য** *s.* A country or district and city in the province of North *Gaur* or *Bengal*.
- s. **রানী** *s.* A queen.
- s. **রাত্রি** *s.* Night.
- s. **রাত্রিযোগে** *ind.* (from **রাত্রি** night, and **যোগে** on the junction) At night-fall.

- s. **রাব** *s.* Sound, noise.
- s. **রাবন** *s.* The sovereign of *Ceylon* killed by **RA'MACHANDRA**.
- s. **রামবোণী** *s.* **RA'MA**'s lute.
- s. **রামসিঙ্গা** *s.* A horn blown by **BALA-RA'MA**, and called still the *Rámsingh*.
- s. **রায়** *s.* (*s.* **রাজা**) A king, a prince.
- s. **রাশি** *s.* A heap, a quantity.
- s. **রাষ্ট্র** *s.* An inhabited country or region.
- s. **রাহিত** *abs. n.* (**রহিত** abandoned) Abandonment, absence, dereliction.
- s. **রাশ্ম** *s.* The ascending Node or Dragon's Head, the poetical cause of eclipses.
- s. **রাঙটি** *s.* A tent.
- s. **রিজ** *adj.* Empty, void, desolate.
- s. **রিপু** *s.* An enemy, a foe.
- s. **রিত্তি** *s.* (*s.* **রীতি**) Usage, custom, manner, conduct.
- s. **রুগ্ন** *adj.* Diseased, sick, infirm.
- s. **কচি** *s.* Wish, desire, agreeableness, appetite.
- s. **কটী** (*s.* **রোটী**) Bread.
- s. **কঙ্ক** *pass. part.* Surrounded, begirt, secured, protected, obstructed.
- s. **কদ্র** *s.* A *Rudra* or demi-god.
- s. **কধির** *s.* Blood.
- s. **কষ্ট** *adj.* Angry, enraged, displeased, dissatisfied.
- s. **রূপ** *s.* Form, figure, beauty, manner, way, mode. *in comp.* Like, resembling, as **পিতাকরূপ** like a father.

s. কণক s. A drama. *adj.* Figurative, re-sembling, metaphorical.

s. কণবান্ m. } *poss.* Well-formed,
s. কণবতী fem. } beautiful, handsome.

s. কণা }
s. কণ } s. Silver.

s. রে A vocative particle used in contempt or defiance, doubled occasionally, as
রেৱে

s. রেখা s. A line, a streak.

s. রেচিত s. One of the paces of a horse, cantering.

s. রোগ s. Sickness, disease.

s. রোগিতা *abs. n.* Sickness, disease.

s. রোদন্ *v. noun.* The act of weeping or crying.

s. রোধ s. Hindrance, blocking up, surrounding, a blockade.

s. রোপণ *v. noun.* The planting, or causing to grow.

A. রোমাক s. (رواق) A portico or gallery in front of a house.

s. রোষ s. Anger, wrath.

s. রেমহিশী s. The fourth lunar asterism, in mythology personified by one of the daughters of DAKSHA.

s. রোদ s. Heat, warmth, excited passion (the sentiment as an object of poetical description).

ল

s. লইতে *v. tran.* (s. লাভু) To take, to accept, to receive, to assent.

s. লক্ষ s. A lack, i. e. 100,000.

s. লক্ষণ s. A mark, a spot, an indication.

s. লক্ষণা s. An ellipsis, a word, &c. understood though not inserted.

s. লক্ষ্মী s. Wealth, success, prosperity; (and in its personified sense) the wife of VISHNU, and goddess of wealth and property, viz. Fortune.

s. লক্ষ্য *fut. part.* To be seen or noted.
s. A mark, a butt, a sign; fraud, disguise.

s. লগিতে *v. neut.* To be near. *v. tran.* To get, to obtain.

s. লগুড় s. A staff, a stick, a bludgeon.

s. লগ্ন *past part.* Fixed, joined. s. The rising of a sign, or its appearance above the horizon.

s. লঘুতা *abs. n.* (লঘু) Lightness, levity, minuteness.

s. লঙ্ঘন *v. noun.* The act of leaping, striding, jumping, over-stepping, infringing, or transgressing.

s. লজ্জা s. Shame, modesty, bashfulness.

s. লজ্জাবিত্ত *ep.* (from লজ্জা shame, and অধিত endowed) Modest, bashful, ashamed.

s. লজ্জিত *past part.* Ashamed, abashed, modest, bashful.

- s. লতা *s.* A creeper or parasitic plant in general.
- s. লড়িতে *s.* To stir, to move, to agitate.
- s. লবঙ্গ *s.* The clove tree, cloves, the fruit.
- s. লবণ *s.* Salt.
- s. লভিতে *v. tran.* To get, to obtain, to acquire.
- s. লব্ধ *pass. part.* Obtained, acquired, got.
- s. লভ্য *fut. part.* To be gained, obtainable, attainable, advantage, profit.
- s. লম্পট *s.* A libertine, a debauchee.
- s. লম্ফ *s.* A leap, a gallop, a spring.
- s. ললাট *s.* The forehead; fate, destiny (because it is conceived to be imprinted on every man's forehead).
- s. ললিত *s.* A branch of feminine action arising from the passion or sentiment of love; beautiful, lovely.
- s. লাগিতে *v. neut.* (*s.* লাগিতু°) To be engaged in, to be attached, to join, to begin, to be fixed, to suit, to touch, to hit.
- s. লাঙ্গুল *s.* A hairy tail, as a horse's, &c.
- s. লাঠি *s.* A club, a mace, a bludgeon.
- s. লাড়িতে *v. tran.* To move, to remove, to wave the hand.
- s. লাফিতে *v. neut.* To jump, to leap, to spring.
- s. লাবণ্য *abs. n.* (from লবণ salt. R. 422) Saltiness, savouriness, beauty.
- s. লাভ *s.* Gain, profit, acquisition.
- s. লাম্ব *s.* A mode of dancing practised chiefly by women, and confined to atti-

- tude and gesticulation; invented by PARVATI.
- s. লিখন *v. noun.* The act of writing.
- s. লিখিত *pass. part.* Written, recorded, delineated, drawn, painted. *s.* A writing.
- s. লিঙ্গ *s.* (*in gram.*) The gender of a noun.
- s. লিপি *s.* A writing, a letter, an order.
- s. লিষ্ট *pass. part.* Anointed, smeared; obliterated.
- s. লীন *pass. part.* Melted, dissolved, fused. Embraced.
- s. লুকাইতে *v. tran.* To hide, to secrete.
- s. লুক্কায়িত *s. pass. part.* Concealed, hidden, suppressed.
- s. লুটাইতে *v. tran.* To plunder, to rob.
- s. লুণ্ঠন *v. noun.* The act of rolling, tumbling, or tossing.
- s. লুণ্ঠিত *past part.* Rolled, tumbled.
- s. লুপ্ত *pass. part.* Cut off, obliterated, vanished.
- s. লুব্ধ *adj.* Covetous, greedy, avaricious, sensual.
- s. লুব্ধক *con. n.* Covetous, greedy; a hunter.
- s. লুলিত *adj.* Shaking, trembling, tremulous.
- s. লেখা *s.* A line, a mark, a row, a writing.
- s. লেপন *v. noun.* The smearing, anointing, or plastering.

- s. (লেশ) *adj.* Small, little. s. Smallness, littleness, diminution.
- s. (লেহ) *fut. part.* That may be licked; the food of the gods.
- s. (লোক) *s.* People, the world. *in comp.* A human being, as স্ত্রীলোক a woman; or a region, as দেবলোক The region of the gods. R. 76.
- s. (লোকতঃ) *ind.* (from লোক people) Popularly.
- s. (লোচন) *s.* The eye.
- s. (লোপ) *s.* A rejection, a cutting off, destruction; a grammatical term for dropping letters, syllables, &c.
- s. (লোভ) *s.* Covetousness, cupidity, greediness.
- s. (লোম) *s.* Any hair, except that of the head.
- s. (লোম্ভ) *s.* A clod of earth.
- s. (লোহময়) *m.* } *adj.* (from লোহ
- s. (লোহময়ী) *fem.* } iron) Made of iron.
- s. (লোহিত) *adj.* Red, of a red colour.
- s. (লৌকিক) *adj.* Worldly, popular, familiar to mankind.

শ

- s. শকট *s.* A cart, a wain.
- s. শকটীর *s.* A bird of prey, a vulture?
- s. শকুনি *s.* The Indian kite or eagle.
- s. শক্ত *past part.* Able, capable, strong, powerful.
- s. শক্তি *s.* Power, strength, energy; the

energy or active power of a deity personified as his wife; regal power as resulting from majesty, perseverance, and council.

- s. শকু *s.* The powder or flour of barley or other grain; sour gruel.
- s. শক্র *s.* INDRA, chief of the inferior gods, and ruler of *Swarga*.
- s. শক্ণীয় *fut. part.* To be feared, or apprehended.
- s. শঙ্কা *s.* Fear, dread, terror, timidity, shame.
- s. শকু *s.* A spear, a javelin. One of the learned men of VICRAMA'DITYA's court.
- s. শঙ্খ *s.* The conch-shell, a musical instrument frequently mentioned by the *Hindú* poets.
- s. শঠ *adj.* Wicked, depraved, dishonest.
- s. শঠতা *abs. n.* (of শঠ) Craft, guile, collusion, deceit.
- s. শণ *s.* Hemp.
- s. শত *adj.* A hundred.
- s. শত্রু *s.* An enemy, a foe, an adversary.
- s. শনৈশ্চর *s.* The planet SATURN.
- s. শপমান *pres. part.* Cursing, swearing, execrating.
- s. শব *s.* A dead body, a corpse.
- s. শব্দ *s.* Any sound, a word, a voice.
- s. শমতা *abs. n.* Quiet, tranquillity, relief from pain.
- s. শয়ন *v. noun.* The act of sleeping or reposing.

- s. शयनीय *fat. part.* To be reclined upon.
A bed, a couch
- s. शयित *adj.* Asleep.
- s. शय्या *s.* A bed, a couch, a sofa
- s. शर *s.* An arrow.
- s. शरण *v. noun.* The act of protecting, preserving, or defending.
- s. शरणार्थी *ep.* (from शरण protection, and आश्रय obtained) A refugee; sheltered, protected.
- s. शरद *s.* The season of autumn.
- s. शराव *s.* A shallow cup or dish; a measure equal to two *Kuruvās*.
- s. शरीर *s.* The body, the person.
- s. शर्करा *s.* Clayed or candied sugar.
- s. शर्मा *s.* Happy, a name or appellation common to and proper for *Brahmans*.
- s. शल *s.* A javelin, a dart.
- s. शशक *s.* A hare.
- s. शशांक *s.* (शश a hare, and अंक a spot) The moon.
- s. शशिमुखी *ep. fem.* (from शशी the moon, and मुखी having a face) Moon-faced, beautiful.
- s. शशी *poss.* (from शश a hare) The moon.
- s. शस्त्र *s.* Any weapon.
- s. शस्त्रविद्या *s.* (from शस्त्र a weapon, and विद्या knowledge) The science of arms.
- s. शसक *s.* A hare.
- s. शस्य *s.* Grain, fruit, a kernel.

- s. शक *s.* A potherb in general.
- s. शकुनिक *adj.* (from शकुनि the Indian kite) Relating to birds. *s.* A fowler.
- s. शाखा *s.* A branch, or bough of a tree.
- s. शानित *pass. part.* Whetted, sharpened, ground.
- s. शांत *pass. part.* Calmed, quieted, easy.
- s. शांति *s.* Quiet, tranquillity, rest, remission, serenity.
- s. शांतुना *s.* Conciliation, consolation.
- s. शरित *adj.* Modest, diffident.
- s. शारीरिक *adj.* (शरीर the body) Corporeal, pertaining to the body.
- s. शाल *s.* A large tree.
- s. शाला *s.* A house, a hall.
- s. शाली *in comp.* Possessing, having.
- s. शाल्मली *s.* The silk cotton tree (*Bombax heptaphyllum*).
- s. शासन *v. noun.* The act of governing, ruling, subduing, or subjecting. Government, discipline.
- s. शासित *pass. part.* Governed, ruled; controlled.
- s. शास्ति *s.* A command, a rule, government.
- s. शास्त्र *s.* An ordinance; a science; Scripture.
- s. शास्त्रतः *ind.* By the Scriptures, divinely, legally.
- s. शास्त्रविद्या *s.* (from शास्त्र Scripture, and विद्या knowledge) Literature

- s. **শাস্ত্রাঙ্ক** *ep.* (শাস্ত্র the Scriptures, and উক্ত spoken) Ordained or revealed in the Scriptures.
- s. **শিংশী** *s.* A tree (*Dalbergia Sisu*).
- p. **শিকার** *s.* (شکار) Hunting, the chase.
- s. **শিক্ষা** *s.* Instruction, learning, study. One of the six *Védāngas* or sciences attached to the *Védas*; the proper pronunciation of the vocal sounds which occur in them as explained by PANNINI.
- s. **শিক্ষাউক** *s.* (from শিক্ষা learning, and উক a preceptor) A teacher.
- s. **শিক্ষিত** *pass. part.* Instructed, taught, trained, clever, skilful.
- s. **শিখা** *s.* A lock of hair on the crown of the head, a flame.
- s. **শিখাইতে** *v. tran.* To teach, to instruct, to infuse.
- s. **শিখিতে** *v. tran.* To learn.
- s. **শিথিল** *adj.* Loose, languid, inert, feeble.
- s. **শিব** *s.* SIVA, the deity in his capacity of destroyer, or time personified: this is the most formidable of the personifications of the *Hindú* triad, and perhaps the most popular. See ব্রহ্ম.
- s. **শিবা** *s.* The goddess DURGA, the personified energy or wife of SIVA. A jackall.
- s. **শিবী** *s.* The name of an ancient king.
- p. **শিয়াগোজ** *s.* (سیاه گوش) The black ear, an animal of the tiger kind.
- শিরঃ** *s.* The head.

- s. **শিরশৌদন** *s.* (শিরঃ The head, and ছেদন cutting) Decapitation.
- s. **শিরোমণি** *s.* (শিরস্ the head, and মণি a gem) A gem worn in a crest or on the top of the head.
- s. **শিল্প** *s.* An art, any manual or mechanical art.
- s. **শিল্পকার** *ep.* (from শিল্প an art, and কার a maker) A mechanician.
- s. **শিশু** *s.* The young of any animal; an infant, a child.
- s. **শিশুমার** *s.* The gangetic porpoise.
- s. **শিষ্ট** *pass. part.* Distinguished, excellent, polite, obedient, docile, manageable, good.
- s. **শিষ্টতা** *abs. n.* (শিষ্ট docile) Obedience, submission, docility, urbanity.
- s. **শিষ্টাচার** *s.* (শিষ্ট polished, and আচার conduct) Ceremony, politeness, condescension.
- s. **শিষ্য** *s.* A pupil, a scholar.
- s. **শীঘ্র** *adj.* Quick, speedy. — *ind.* Quickly, speedily.
- s. **শীঘ্রগামী** *ep. m.* (from শীঘ্র quick, and গামী going) Going quick or expeditiously.
- s. **শীঘ্রতা** *abs. n.* Quickness, celerity, hurry.
- s. **শীত** *s.* Cold.
- s. **শীল** *s.* Disposition, nature, quality. Hail. *in comp.* Endowed with.

- s. শীশক *s.* Lead.
 g. শুইতে *v. intrans.* (শয়িত্ব) To lie down, to sleep.
 s. শুক *s.* A parrot.
 s. শুক্র *s.* The planet VENUS.
 s. শুক্ক *adj.* White, of a white colour. *s.* Silver.
 s. শুচি *s.* A faithful or tried friend.
 g. শূড়ী *s.* A preparer or vender of spirituous liquors, a vintner.
 s. শুদ্ধ *pass. part.* Pure, clean, white, faultless, corrected.
 শুদ্ধি *s.* A cleaning, a cleansing, purity, purification, correction.
 g. শুনাইতে *v. caus.* (from শুনিতে) To cause to hear, to relate, to mention, to recite.
 g. শুনিতে *v. trans.* (s. শ্রবিত্ব) To hear, to listen.
 P. শূভা *s.* (شوبه) A province (a term peculiar to Hindostan).
 s. শুভাশুভ *s.* (from শুভ good fortune, and অশুভ bad fortune) Prosperity and decline.
 s. শূত্র *adj.* White, shining, fair.
 s. শুশ্রূষা *s.* A desire to hear, attention, service.
 s. শুষ্ক *adj.* Dry, dried.
 s. শূকর *s.* A hog, a wild boar.
 s. শূন্য *adj.* Empty, void. *s.* A cypher, a dot.

- s. শূর *adj.* Brave. *s.* A hero.
 s. শূরত্ব *abs. n.* (from শূর brave) Bravery, heroism
 g. শূল *s.* A spear, a pike, a spit, a sharp instrument upon which criminals are impaled; a sharp pain, such as belly-ache, colic, &c.
 s. শূগাল *s.* A jackall.
 s. শৃঙ্খল *s.* A chain, a fetter.
 s. শৃঙ্গ *s.* A horn, the peak of a mountain.
 s. শৃঙ্গার *s.* Love; the passion or sentiment as an object of poetical description or dramatic representation
 s. শেখর *s.* A garland of flowers worn on the head, a crest.
 s. শের *s.* A ser or weight equal to about 2 lbs.
 s. শেষ *s.* End, conclusion, finish, leavings.
 s. শেষে *ind.* In fine, finally, at last.
 s. শৈথিল্য *abs. n.* (শিথিল languid) Languor, inertness.
 s. শৈশব *abs. n.* (শিশু a child) Childhood, pupillage, the age under sixteen.
 s. শোক *s.* Sorrow, grief.
 s. শোণিত *s.* Blood.
 s. শোধ *s.* A cleaning, a cleansing, a purification
 s. শোধন *v. noun.* The act of cleaning.
 s. শোভা *s.* Light, lustre, radiance, splendour.

- s. **শোভিত** *past part.* Illuminated, resplendent, shining.
- s. **শৌচ** *abs. n.* (শুচি pure) Purification by ablution, &c. from any personal defilement
- s. **শৌর্য** *abs. n.* (from শূর a hero) Heroism, valour.
- s. **শশুর** *s.* A wife or husband's father, a father-in-law
- s. **শেতচ্চয়** *s.* (from শেত white, and চয় an umbrella) The white canopy (an emblem of royalty).
- s. **শ্মশান** *s.* A cemetery, a place where dead bodies are burnt or buried.
- s. **শ্যাব** *adj.* Brown coloured.
- s. **শ্যাম** *adj.* Black or dark blue; green.
- s. **শ্যেন** *s.* A hawk, a falcon.
- s. **শ্রদ্ধা** *s.* Respect, reverence, faith, belief.
- s. **শ্রবণ** *v. noun.* The act of hearing. *s.* The ear.
- s. **শ্রম** *s.* Labour, exertion, weariness, fatigue.
- s. **শ্রাদ্ধ** *s.* Funeral rites to deceased ancestors.
- s. **শ্রান্ত** *past part.* Wearied, fatigued, quieted, calm, tranquil.
- s. **শ্রান্তি** *s.* Fatigue, weariness, languor.
- s. **শ্রাবণ** *s.* The month *Śrāvan* (July—August)
- s. **শ্রী** *s.* The goddess *LAKSHMĪ*, the wife of *VIṢṆU*, and deity of plenty and prosperity. This word is likewise prefixed to proper names to imply reverence or respect. See R. ৫
- s. **শ্রী ফল** *s.* The name of a fruit (*Ægle marmelos*).
- s. **শ্রীমান** *pass. m.* Prosperous, fortunate, wealthy, illustrious.
- s. **শ্রীযুক্ত** *ep.* A title of respect or honour. Honourable, noble.
- s. **শ্রুত** *pass. part.* Heard, understood. *s.* Holy writ, sacred science.
- s. **শ্রুতি** *s.* The *Vēdas* severally or collectively, holy writ, &c.
- s. **শ্রোণী** *s.* A line, a row, a range. A company, a corporation of traders.
- s. **শ্রেষ্ঠ** *adj.* Best, excellent, most excellent, pre-eminent
- s. **শ্রোতা** *con. n.* Hearing, listening; a hearer.
- s. **শ্লাঘা** *s.* Praise, panegyric, flattery, eulogium.
- s. **শ্লাঘ্য** *fut. part.* Venerable, respectable, praiseworthy, commendable
- s. **শ্লোষ** *s.* A figure of speech admitting a double interpretation; a pun; irony, gibe.
- s. **শ্লোক** *s.* A verse, a stanza.
- ষ
- s. **ষট্শদ** *s.* A bee.
- s. **ষষ্ঠ** *adj.* The sixth.
- s. **ষষ্টি** *s.* Sixty.
- s. **ষোল** *s.* (s. বোদশ) Sixteen.

स

- s. **स** *prep.* for **सह** with. R. 123 and 296.
- s. **संक्षेप** *s.* An abridgement, a compendium; brevity.
- s. **संग्रह** *s.* A collection, a compilation.
- s. **संग्राम** *s.* Battle, war.
- s. **सम्प्रति** *ind.* (Correctly **सम्प्रति**) Now, at present, at this time.
- s. **संवाद** *s.* Communication of intelligence or news.
- s. **संयुक्त** *past part.* Joined with, connected, united.
- s. **संयोग** *s.* A joining together. Conjunction, contact, cohesion, union; preparation.
- s. **संरक्षण** *v. noun.* The act of preserving, guarding, or protecting.
- s. **संलग्न** *past part.* Fixed, joined, attached, connected, united.
- s. **संशय** *s.* Doubt, uncertainty.
- s. **संमर्ग** *s.* Union, acquaintance.
- s. **संसार** *s.* The world.
- s. **संस्कार** *s.* A completion, an accomplishment; an essential or purificatory rite of the *Hindus*.
- s. **संस्थापन** *v. noun.* The act of establishing, fixing, defending or protecting.
- s. **संस्थापित** *pass. part.* Established, firmly settled.
- s. **संहार** *s.* Destruction, murder; a collection, an assemblage.
- s. **सर्व** *adj.* All, the whole, entire.
- s. **सक्रोध** *adj.* (from **स** with, and **क्रोध** anger) Angry, wrathful.
- s. **सथि** *s.* (1st case of **सथि**) A friend, an associate, a companion.
- s. **सथी** *s. fem.* A woman's female friend or confidante.
- s. **सथि** *abs. n.* (**सथि** a friend) Friendship.
- s. **सगर** *s.* An ancient sovereign who reigned in *Oude*.
- s. **संकल्प** *s.* Volition, will, resolve, mental determination.
- s. **संकीर्ण** *pass. part.* Crowded, confused, mixed.
- s. **संकुचित** *pass. part.* Closed up, contracted, shrivelled.
- s. **संकोच** *s.* A case, a shell.
- s. **संकेत** *s.* A hint, an allusion, a sign, a signal.
- s. **संक्रांति** *s.* The actual passage of the sun or other planetary bodies from one sign of the Zodiac into another.
- s. **संयत्** *s.* The *San'chya* system of philosophy.
- s. **संख्याक** *s.* Number, quantity; numbering, counting.
- s. **संख्येय** *fut. part.* Numerable, that may be numbered.
- s. **समी** *s.* A colleague, a companion.
- s. **संयुक्त** *pass. part.* Met, united, apposite, proper.

- s. **જગાઉ** *s.* A meeting, a union, a mixture
- s. **જગી** *con. n.* Uniting with, going with, attached.
- s. **જાગી** *mon.* In company, along with.
- s. **જાચિવ** *s.* A friend, a companion. A minister, a counsellor.
- s. **જાચિદાનુદ** *s.* BRAHMA, or the Supreme Spirit.
- s. **જાતલ** *adj.* Watery.
- s. **જાતુન** *s.* (જાત good, and જાત a man) A virtuous person.
- s. **જાતુ** *s.* Dress, decoration, armour, accoutrements.
- s. **જાત્ય** *s.* A heap, a hoard, a collection. a quantity.
- s. **જાતરણ** *v. noun.* A moving about.
- s. **જાતર** *s.* Society, a travelling together, guidance, assistance.
- s. **જાતરક** *s.* A fellow-traveller, a guide.
- s. **જાતરિત** *pass. part.* Moved, begun, frequented.
- s. **જાતનન** *v. noun.* The agitating, moving, shaking, or trembling.
- s. **જાતિત** *pass. part.* Collected, gathered together, hoarded.
- s. **જાતિવની** *con. n.* Living together, co-existing.
- s. **જાંડક** *con. n.* Marking, designating.
- s. **જાં** } *pres. part.* Being; good, virtuous, true. *s.* A good man.

- s. **જાંજાક** *ep.* (from જાં good, and જાંક a speaker) An eloquent person.
- s. **જાંક** *adj.* Doubtful, reasoning, questioning.
- s. **જાંતિ** *abs. n.* (from *fem.* જાંતિ chaste) Chastity, truth.
- s. **જાંતિપુત્ર** *ep.* (from જાંતિ a virtuous woman, and પુત્ર a son) The son of a virtuous woman
- s. **જાંતિ** *abs. n.* Being, existence.
- s. **જાંત** *s.* Truth. The first Yuga or golden age.
- s. **જાંતિ** *abs. n.* (of જાંત truth) Veracity.
- s. **જાંતિવિજ્ઞા** *s.* (જાંત truth, and વિજ્ઞા a promise) The state of being pledged unto truth.
- s. **જાંતિવાદી** *m.* } (from જાંત truth, and વાદી speaking) Speaking truth, veracious.
- s. **જાંતિવાદિની** *fem.* }
- s. **જાંતિવીર** *s.* (from જાંત truth, and વીર a hero) A man of heroic qualities who is devoted to truth.
- s. **જાંતિમંત્ર** *adj.* (જાંત truth, and મંત્ર holding) Holding to truth, veracious.
- s. **જાંતિ** *adj.* Compassionate, tender-hearted.
- s. **જાંતિ** *ind.* Always.
- s. **જાંતિગિવ** *s.* SIVA.
- s. **જાંતિ** *adj.* Like, similar.
- s. **જાંતિદા** *s.* (જાંત good, and વિદ્યા knowledge) Salutory knowledge, holy knowledge.

- s. **সদ্ভাব** *s.* Love, affection, friendship
s. **সদ্যন্** *ind.* Instantly, momentarily, at the moment.
s. **সদ্যোজাত** *adj.* Newly born.
s. **সন্ততি** *s.* Offspring, progeny, a child.
s. **সন্তত** *pass. part.* Burnt, scorched, suffering from extreme heat.
s. **সন্তান** *s.* Offspring, progeny, a child.
s. **সন্তুষ্ট** *pass. part.* Delighted, pleased.
s. **সন্দর্ভ** *s.* The weaving garlands, stringing, arranging.
s. **সন্দ্বিষ্ট** *pass. part.* Doubted, questioned.
s. **সন্দেশ** *s.* Confectionary, sweetmeats.
s. **সন্দেহ** *s.* Doubt, uncertainty.
s. **সন্ধান** *s.* Intimation, knowledge or ascertainment of any thing, discovery.
s. **সঙ্কেয়** *fut. part.* To be joined or united, fit to be made peace with.
s. **সন্ধ্যা** *s.* Twilight (either morning or evening).
s. **সন্মাহ** *s.* Armour, mail, either of iron or thick quilted cotton.
s. **সন্নিধানে** *mon.* In the vicinity (of), near.
s. **সন্নিধিবর্তী** *ep.* (from **সন্নিধি** proximity, and **বর্তী** being) Close to, near.
s. **সন্নিপাত** *s.* Morbid state of the three humours of the body.
s. **সন্ন্যাসী** *poss.* (from **সন্ন্যাস** Abandonment of temporal concerns) The *Bráhma*n of the fourth order, a religious mendicant, an ascetic, a devotee.

- s. **সর্গভী** *s. fem.* A woman whose husband has other wives.
s. **সপ্তম** *adj.* The seventh.
s. **সপ্তাহ** *s.* (from **সপ্ত** seven, and **আহন** a day) A week.
s. **সরস্বতী** *s.* A small glittering fish, a sort of carp.
s. **সর্ব** *adj.* (*s.* **সর্ব**) All, every, the whole, total.
s. **সভা** *s.* An assembly, a meeting.
s. **সভাসৎ** *ep.* } (from **সভা** an assembly, and **সৎ** being,
s. **সভাসু** *ep.* } or **সু** abiding) A companion of a great man, a member of an assembly or council, a courtier.
s. **সভ্য** *adj.* Pertaining to an assembly.
s. **সহায়** *s.* An assistant at an assembly.
s. **সমতা** *abs. n.* (*সম* equal) Equality, sameness, similarity.
s. **সমবয়স্ক** *ep.* Equal in years.
s. **সমভিষাহিত** *pass. part.* Surrounded, attended, waited upon, a dependant, retinue.
s. **সময়** *s.* Time, season, period
s. **সমর** *s.* War, battle, conflict.
s. **সমর্পণ** *v. noun.* The act of consigning, or giving in charge.
s. **সমস্ত** *adj.* All, the whole, entire, complete.
s. **সমাগম** *s.* Arrival, approach, conjunction, union.

- s. **समाचार** *s.* News, tidings, intelligence.
- s. **समाज** *s.* A multitude (of any thing except beasts), an assemblage.
- s. **समादर** *s.* Respect, reverence.
- s. **समाधान** *v. noun.* The instructing, teaching, arranging, or settling; religious meditation.
- s. **समान** *adj.* Same, equal, uniform, like, similar, common.
- s. **समापन** *v. noun.* The concluding, completing, or finishing.
- s. **समाप्त** *past part.* Finished, concluded, ended.
- s. **समाप्ति** *s.* Completion, end, conclusion.
- s. **समीपे** *mon.* In the presence or vicinity (of), near.
- s. **समीरण** *s.* Air, wind.
- s. **समुदाय** *s.* A heap, a quantity. *ind.* The whole, all, the entire.
- s. **समुद्र** *s.* The ocean, the sea.
- s. **समूह** *s.* The entire, assemblage, quantity.
- s. **सम्पत्ति** *s.* Prosperity, success, increase of wealth, power, or happiness.
- s. **सम्पन्न** *pass. part.* Accomplished, completed, effected.
- s. **सम्पादक** *con n.* Acquiring, producing, creating.
- s. **सम्पूर्ण** *pass. part.* Completed, finished; entire, whole.

- s. **सम्प्रति** *ind.* Now, at present, at this time.
- s. **समृद्ध** *s.* A year.
- s. **सम्बन्ध** *s.* Connexion, affinity, prosperity, success; the genitive case.
- s. **सम्बर्हण** *s.* Augmentation, increase, rewarding, cherishing, hospitable treatment.
- s. **सम्बन्धित** *pass. part.* Overcome, defeated.
- s. **सम्वाद** *s.* (properly **संवाद** q. v.) Intelligence, information, news; an invitation.
- A. **सम्बूल** *s.* (سنبُل) Spikenard.
- s. **सम्बोधन** *v. noun.* The calling to, or addressing. (*in gram.*) The force of the vocative case.
- s. **सम्बुद्ध** *s.* Birth, existence, ability, possibility, combination.
- s. **सम्बुक्ति** *s.* Fame, celebrity. (*in gram.*) The sense of the potential mood. (*in rhetoric*) The use of the imperative mood.
- s. **सम्बुत** *past part.* Produced, born.
- s. **सम्प्रम** *s.* Reverence, respect, honour.
- s. **सम्प्रति** *pass. part.* Honoured, respected; gentle.
- s. **सम्मत** *past part.* Agreed to, consented to, acquiesced in.
- s. **सम्मति** *s.* Wish, desire, agreement, consent, acquiescence

- s. **সম্মান** *s.* Respect, esteem, dignity, rank, promotion.
- s. **সম্মানিত** *pass. part.* Honoured, respected, worshipped.
- s. **সম্মুখ** *adj.* Fronting, facing.
- s. **সম্মুখে** *ind.* In the presence (of), before.
- s. **সম্যক্** *ind.* Wholly, entirely.
- s. **সম্রাট্** *s.* (1st case of **সম্রাট্**) A paramount sovereign, an universal ruler.
- P. **সমুদাগর** *s.* (سوداگر) A merchant.
- P. **সমুদার** *s.* (سردار) A general, a leader, a commander.
- s. **সরল** *adj.* Honest, sincere, candid, upright.
- s. **সরসীকহ** *s.* (সরসি in the water, and উ produced) A lotus.
- s. **সরস্বতী** *s.* SARASWATĪ, the wife of BRAHMA', and goddess of eloquence.
- s. **সরস্প** *s.* A serpent.
- s. **সরোবর** *s.* A lake or large pond.
- s. **সর্প** *s.* A snake, a serpent.
- s. **সর্ব** *adj.* All, the whole, the entire.
- s. **সর্বকর্তা** *ep.* (from সর্ব all, and কর্তা a maker) The maker of all things, the Creator.
- s. **সর্বক্ষণ** } *ind.* (from সর্ব all, and
s. **সর্বক্ষণে** } ক্ষণ a moment) At all times, always.
- s. **সর্বত্র** *ind.* Every where. R. 346.

- s. **সর্বত্র** *ind.* In every respect. R. 348.
- s. **সর্বদা** *ind.* Always, at all times. R. 347.
- s. **সর্বমঙ্গল** *s. fem.* (সর্ব all, and মঙ্গল auspicious) A name of DURGA'.
- s. **সর্বোন্নে** *ind.* (সর্ব all, and আন্নে in front) Before all.
- s. **সর্বঙ্গ** *s.* (from সর্ব all, and ঙ্গ the body, a limb) The whole body, from head to foot.
- s. **সর্বপ** *s.* Mustard-seed, a weight equivalent to a grain of mustard-seed.
- s. **সলিল** *s.* Water.
- s. **সল্লোক** *s.* (সৎ good, and লোক a person. See R. 402) Respectable people, gentlefolk.
- s. **সশরীরে** *ind.* (from স with, and শরীর person. R. 296) In person, bodily.
- s. **সসজ্জ** *adj.* Prepared, equipped, accoutred.
- s. **সস্ত্রীক** *adj.* (from স with, and স্ত্রী a wife. See R. 123 and 296) Accompanied by a wife.
- s. **সহকার** *s.* Assistance, aid, help.
- s. **সহকারিতা** *abs. n.* (of সহকারী a helpmate) Assistance, aid, kindness, patronage.
- s. **সহকৃত** *adj.* (from সহ with, and কৃত made) Joined with, connected, associated, blended, compounded.
- s. **সহগমন** *v. noun.* (সহ with, and

- গমন্ going) The act of a widow burning herself *with* her husband's body. It is opposed to অনুগমন্ which implies the act of burning herself *subsequently*.
- s. সহগামিনী *ep. fem.* A woman who burns herself with her husband's body.
- s. সহচর *s.* (from সহ with, and চর going) A companion, a confidant.
- s. সহজ *adj.* (from সহ with, and জ born) Born with, innate, inherent, natural, easy.
- s. সহদেব *s.* The youngest of the five PA'NDU princes.
- p. সহর *s.* (شهر) A city.
- s. সহসা *ind.* Quickly, precipitately.
- s. সহস্র *s.* A thousand.
- s. সহস্রসহস্র *ind.* Thousands upon thousands. *s.* A million.
- s. সহাবিস্ম *s.* The *Sanctanti*, or the moment of the sun's entering ARIES.
- s. সহায় *s.* A companion, a follower, an adherent.
- s. সহায়তা *abs. n.* (of সহায়) Association, assistance, friendship.
- s. সহিত *adj.* Accompanied. *ind.* Together with, with.
- s. সহিতে *v. tran.* To bear, support, endure.
- s. সহিষ্ণু *adj.* Patient, enduring, resigned.
- s. সহেচ্ছ *adj.* Liberal, magnanimous, high-minded.
- s. সহোদর *s.* A full brother (or one having the same father and mother).
- s. সহ্য *fut. part.* To be borne or endured, tolerable.
- s. সাম্পারিক *adj.* (সংসার the world) Worldly, mundane, relating to time and sense.
- s. সাক্ষাৎ } *ind.* In the presence (of)
- s. সাক্ষাতে } before; evidently.
- s. সাক্ষাৎকরে *mon.* In the presence (of), before, in sight.
- s. সাক্ষাৎকর্ম্মাবতার (from সাক্ষাৎ evidently, ধর্ম্ম justice, and অবতার a descent or incarnation) The personified incarnation of justice.
- s. সাক্ষী *m.* } *con. n.* (from স with,
- s. সাক্ষিনী *fem.* } and অক্ষ an eye. R. 296) Witnessing, seeing, an eye-witness.
- s. সাগর *s.* The ocean.
- s. সাদ্ধ *s.* (from স with, and অধী a part. R. 296) Completion, finish, end.
- s. সাটী *s.* (স. শাটী) A petticoat.
- H. সাঁচান *s.* A hawk.
- P. সাজা *s.* (سزا) Correction, punishment, retribution.
- s. সাজাইতে *v. caus.* (from সাজিতে) To cause to fit, to arrange, to adjust, to prepare, to adorn, to equip, to accoutre, to harness, to put in order.
- s. সাজিতে *v. intran.* (স. সজ্জিতু°) To fit, to become, to be prepared.

- সাত *adj.* (স. সপ্ত) Seven.
- s. সাত্বিক *adj.* (from সত্ত্ব goodness. R. 428) Good, amiable, benevolent, pure, pertaining to the best qualities of man.
- s. সাথ *ind.* (সার্থক) With, together with.
- s. সাধক *con. n.* Accomplishing, effecting.
- s. সাধন *v. noun.* The act of accomplishing or effecting, killing, or destroying.
- s. সাধন *s.* Obsequies, funeral ceremonies.
- s. সাধারণ *adj.* Like, similar, common.
- s. সাধারণ *s.* A common rule or precept.
- s. সাধিতে *v. tran.* To effect, to accomplish, to destroy.
- s. সাধু *ind.* An acclamation of approbation. Bravo! Admirable!
- s. সাধু *m.* } *adj.* Good, pious, pure,
- s. সাধু *fem.* } virtuous. s. A creditor.
- s. সাধু *s. fem.* A virtuous wife.
- s. সাধ্য *fut. part.* To be accomplished, possible. s. Power.
- s. সাত্বনা *s.* Conciliation, pacification.
- s. সাপ *s.* (সর্প) A serpent.
- s. সাবধান *adj.* (from স with, and অবধান care. R. 296) Careful, attentive, circumspect, vigilant. s. Caution, vigilance.
- s. সাবধানী *poss.* (from সাবধান caution) Cautious, careful, discreet.
- s. সাবধানে *ind.* Carefully, cautiously, vigilantly.

- s. সাম *s.* One of the four expedients in war; conciliation, peace.
- s. সামগ্রী *s.* Any kind of property, baggage, furniture, goods, chattels.
- s. সামর্থ *abs. n.* (from সমর্থ able) Ability, power, strength, vigour.
- s. সামান্য *adj.* (from সমান common) Universal, common, not special, of the lower class of people.
- s. সামান্যগনন *ep.* (সামান্য universal, and আনন face) Whose face is on every side, i. e. Nature personified as the parent of every blessing, viz. Fortune.
- s. সামুদায়িক *adj.* (সমুদায় a multitude) Relating to a whole.
- s. সামুদ্রিক *s.* (from সামুদ্র a spot or mole) An interpreter of good or evil fortune by spots on the body.
- s. সাম্রাজ্য *abs. n.* (of সম্রাট) Imperial rule, dominion, empire.
- s. সায় *ind.* The evening, the close of the day.
- s. সার *s.* The heart, the pith or marrow of any thing, the essence or best of any thing.
- s. সারত্ত্ব *abs. n.* (সার best) Excellence.
- s. সারল্য *abs. n.* (সরল honest) Honesty, sincerity, uprightness.
- s. সারস *s.* The Sûras or Indian crane.
- s. সারি *s.* A row, a rank, a column, a tier.

- s. ਸਾਰਿਤੇ *v. tran.* (from ਸਾਰ the nith. heart, or valuable part of any thing) To restore any thing to its original state, to recover, to remedy, to re-adjust, to rectify.
- s. ਸਾਰੀ *s. fem.* A species of jay (*Gracula religiosa*).
- s. ਸਾਰਥ *s.* A company of traders, a caravan.
- s. ਸਾਰਥਿ *adj.* (ਸ with, and ਆਰਥ profit) Advantageous, profitable, significant.
- s. ਸਾਝਿ *adj.* (from ਸ with, and ਆਝਿ a half) With a half. If put before any number under a hundred it implies that number and the half of one of its units; but if put before a hundred or a thousand, it implies either of these and its half. See R. 361 and 362.
- s. ਸਾਲਕੀਰ *ep.* (from ਸ with, and ਅਲਕੀਰ ornaments. R. 296) Ornamented, adorned with jewels.
- s. ਸਾਹਸ *s.* Punishment, chastisement, violence; majesty, courage, dauntlessness.
- s. ਸਾਹਸਿਕ *adj.* Rash, violent, brutal, cruel.
- s. ਸਾਹਾਯ *abs. n.* (from ਸਹਾਯ a friend) Friendship, fellowship, aid, alliance.
- s. ਸਾਹਿਤ *abs. n.* (of ਸਹਿਤ together with) Society, association, connexion.
- A. ਸਾਹਿਬ *s.* (صاحب) A lord, a master, an owner, a proprietor.

- s. ਸਿਘ *s.* A lion. The sign Leo. in *comp.* Pre-eminent.
- s. ਸਿੰਘਾਸਨ *s.* (from ਸਿੰਘ a lion, and ਆਸਨ a seat) A throne.
- s. ਸਿੰਘਨਾਦ *s.* (from ਸਿੰਘ a lion, and ਨਾਦ a cry) The shout or cheering on making an attack.
- g. ਸਿਕਲ *s.* (ਸ. ਸ਼੍ਰੰਥਲ) A chain.
- p. ਸਿਕਾਰ *s.* (شکار) Chace, hunt, game.
- s. ਸਿਕ *pass. part.* Accomplished, obtained, realised. *s.* A divine personage of undefined attributes or character. An adept who has acquired superhuman power.
- s. ਸਿਕਾਉ *s.* (ਸਿਕ accomplished, and ਅਉ an end) Demonstrated conclusion, established truth, &c.
- s. ਸਿਕਾ *s.* A fulfilment, an accomplishment; the completion of any undertaking; the supposed acquirement of supernatural powers.
- s. ਸਿੰਧ *s.* (from ਸ. ਸਕਿ) A mine, a hollow, a breach.
- s. ਸਿੰਧੂ *s.* The ocean, the sea, the *Indus*.
- A. ਸਿੰਧੂਕ (صندوق) A large box, a coffer.
- s. ਸੀਤੀ *s. fem.* The wife of RA'MA, and pattern of conjugal fidelity.
- p. ਸੀਪਾਯ *s.* (سپاهی) A soldier.
- s. ਸੀਵਨ *v. noun.* The act of sewing or stitching.

- s. सीमा *s.* A boundary, a limit, a landmark.
सीमा *adj.* Bordering, neighbouring.
s. सू *prep.* Fit, proper, excellent, good, beautiful, kind, easy, pleasing, very, &c.
See R. 316.
s. सूक्ती *adj.* Virtuous, pious.
s. सुख *s.* Pleasure, happiness, delight.
s. सुखराशि *s.* One of those nights on which conjugal intercourse is allowed.
See पञ्चराशि, and MENU, Chap. III. v. 47.
s. सुखी *poss.* (from सुख pleasure) Having pleasure, pleased, happy, content.
s. सुगन्धि *adj.* (सू good, and गन्धि odour) Fragrant, sweet-smelling.
s. सुगम *adj.* Accessible, easy, practicable.
s. सुग्रीव *s.* A monkey king, the friend and confederate of RA'MACHANDRA.
s. सूडग *s.* (स. सुरग) A cavity, a hole, a mined way.
s. सुत *s.* A son.
s. सूता *s. fem.* A daughter.
s. सूतरां *ind.* Better, more excellently; consequently.
s. सूक्क *adj.* (स. साक्क) Together with, altogether.
s. सुखा *s.* Nectar, the beverage of the gods.
s. सुखी *adj.* (सू good, and खी the under-standing) Wise, intelligent.

- s. सुन्दर *m.* } *adj.* Beautiful, handsome.
s. सुन्दरी *fem.* }
s. सुषु *pass. part.* Sleeping, asleep. *s.*
Deep or sound sleep.
s. सुवर्ण *s.* Gold.
p. सूबा *s.* (صوبه) A *soubah* or province.
This term is likewise improperly used to imply a *soubahdâr*, or governor of a *soubah*.
s. सुबोध *adj.* Intelligent, wise, cunning.
s. सुरति *s.* Dalliance, interchange of fondness.
s. सुरा *s.* Spirituous liquor in general.
s. सुलक्षण *s.* An auspicious mark, sign, or omen.
s. सुलोचना *s. fem.* (सू good, and लोचन the eye) A handsome woman.
A. सुल्तान *s.* (سلطان) A sultan, a king.
s. सुशीतल *adj.* (from सू very, शीतल cold) Very cold, deliciously cool.
s. सुस्थ *adj.* Being at ease, composed in mind, tranquil, quiet, well, in health.
s. सुहृद् *s.* (सू good, and हृद् the heart) A friend.
s. सूक्ष्म *adj.* Little, small, fine, delicate.
s. सूचक *con. n.* Indicating, forewarning, making known; a spy, an informer, a scoundrel.
s. सूची *s.* A needle.
s. सूता *s. fem.* A woman lying in.

- s. সূত্রধর *s.* (সূত্র a line, and ধর hold-
ing) A carpenter.
- s. সূপকার *s.* (from সূপ sauce, and কার
a maker) A cook.
- s. সূর্য *s.* The sun.
- s. সূর্যকান্ত *s.* A fabulous gem supposed
to be formed of the congelation of the
sun's rays.
- s. সূর্যমুখী *ep.* (from সূর্য the sun, and
মুখী faced) Sun-faced, beautiful, lovely.
- s. সূর্যাস্ত *s.* (from সূর্য the sun, and
অস্ত the mountain behind which it is
supposed to set) Sun-set.
- s. সৃষ্টে *pass. part.* Quitted, abandoned,
created,
- s. সৃষ্টি *s.* Creation.
- s. সৃষ্টিকর্তা *s.* (from সৃষ্টি creation, and
কর্তা the maker) The Creator.
- s. সেই *pron.* (স. সঃ) That, he, she, it.
R. 63 and 152.
- s. সেখানকা *adj.* (from সে that, and
থান place) Of that place.
- s. সেচন *v. noun.* The act of sprinkling,
dripping, or oozing.
- s. সেচনি *s.* A bucket, a baling vessel.
- s. সেতুবন্ধ *s.* (সেতু a bridge, and বন্ধ
a binding) The ridge of rocks extending
from the south extremity of the Coro-
mandel Coast towards the island of
Ceylon.

- s. সেনা *s.* An army.
- s. সেনাপতি *s.* (from সেনা an army,
and পতি a lord) The commander of an
army, a general.
- s. সেবক *con. n.* Servile, dependant, ser-
vant.
- s. সেবতী *s.* A certain tree.
- s. সেবন *v. noun.* The act of attending
upon, serving, and administering medi-
cines.
- s. সেবা *s.* Service (either to God or
man).
- s. সেবা *fut. part.* To be served, obeyed,
or worshipped.
- s. সেব্যমান *pres. part. pass.* Being serv-
ed, worshipped, or waited upon.
- s. সের *s.* A sér, equal to 2 lbs. English
weight.
- s. সেলাই *s.* (from সীবন) Sewing,
stitching.
- s. সৈন্য *s.* An army.
- s. সৈন্যসামন্ত *s.* Military equipage.
- s. সোজা *adj.* Straight; plain, sincere,
artless, frank.
- s. সোপান *s.* Stairs, steps; a staircase.
- s. সোম *s.* The moon.
- s. সৌন্দর্য *abs. n.* (from সুন্দর beautiful.
R. 422) Beauty.
- s. সৌভাগ্য *abs. n.* (সুভাগ্য fortunate)
Auspiciousness, good fortune.
- s. সৌরভ *s.* A fragrant smell.

- s. **সৌন্দর্য** *abs. n.* (সুহৃৎ excellent) Excess, excellence.
- সৌহৃদি** *abs. n.* } (of সুহৃৎ a friend)
সৌহৃদ *abs. n.* } Friendship.
- s. **শূল** *s.* The shoulder; the trunk of a tree.
- s. **শালন** *v. noun.* The act of falling, tumbling, tripping, or stumbling, a falling from virtue.
- s. **স্তন** *s.* The female bosom or breast.
- s. **স্ব** *s.* Praise, eulogium.
- s. **স্বক** *s.* A cluster, a nosegay.
- s. **স্ব** *adj.* Stiff, firm, hard, stupid, dull, insensible.
- s. **স্তম্ভ** *s.* A pillar, post, column.
- s. **সমুদ** *v. noun.* The act of stopping, obstructing, or hindering.
- s. **সিমিত** *adj.* Unsteady, shaking, wavering.
- s. **স্তুত** *pass. part.* Praised, panegyrised, hymned, glorified.
- s. **স্তুতি** *s.* Praise, eulogy,
- s. **স্তুয়মান** *pres. part. pass.* Being praised.
- s. **স্ত্রী** *s.* A female, feminine, a woman.
- s. **স্ত্রীজাতি** *s.* (from স্ত্রী a female, and জাতি a class) The female sex.
- s. **স্ত্রীত্ব** *abs. n.* (of স্ত্রী a woman) Womanhood, feminineness.
- s. **স্ত্রীলোক** *s.* (from স্ত্রী a woman, and লোক a person) A woman. R. 76.
- s. **স্ত্রোতা** *abs. n.* The being addicted to women, uxoriousness, effeminacy.

- s. **স্থ** *in comp.* Standing, abiding, living, being.
- s. **স্থল** *s.* Place, spot, soil, dry ground.
- s. **স্থাতে** *mon.* In the state (of)
- s. **স্থান** *s.* A place, a spot, a site, a situation, a dwelling.
- s. **স্থানে** *mon.* In the place (of), from, to.
- s. **স্থাপিত** *pass. part.* Caused to stay, deposited, established, erected, founded, ordained, decreed, fixed, steady, ascertained.
- s. **স্থায়ী** *adj.* Stationary, permanent, continual, enduring.
- s. **স্থিত** *past part.* Stood, remained, situated, stayed, stopped, standing, fixed, determined, agreed upon. *s.* Assets.
- s. **স্থিতি** *s.* A stay or continuance; the preservation of the world.
- s. **স্থির** *adj.* Fixed, steady, determined, immoveable, quiet, quiescent, placid.
- s. **স্থিরতা** *abs. n.* (স্থির steady) Fixedness, solidity.
- s. **স্থূল** *adj.* Fat, corpulent, bulky.
- s. **স্থৈর্য** *abs. n.* (of স্থির steady) Firmness, permanency, durability
- s. **স্নাতক** *s.* An initiated householder.
- s. **স্নান** *s.* The act of bathing, or performing ablutions.
- s. **স্নায়ী** *con. n.* Bathing, performing ablutions.

১. স্নায়ু *s.* A tendon, a muscle.
২. স্নেহ *s.* Affection, kindness.
৩. সর্দ্ধা *s.* Arrogant display of superiority, boast, braving, daring; rivalry.
৪. স্পর্শ *s.* Touch, contact.
৫. স্পষ্ট *adj.* Evident, manifest, conspicuous, apparent.
৬. স্পৃহা *s.* Wish, desire.
৭. শ্লেটিক *s.* Crystal.
৮. শ্লেটিত *past part.* Budded, blown, expanded.
৯. স্পুরিত *past part.* Exposed, bared, outstretched.
১০. স্পূর্ষ *s.* A start, a spring, a bound.
১১. স্মর *s.* Recollection, memory.
১২. স্মরণ *v. noun.* The act of remembering or recollecting.
১৩. স্মরণীয় *fut. part.* To be had in remembrance, worthy of being remembered.
১৪. স্মৃতি *s.* Law, the body of law as delivered by MENV.
১৫. সোনা *s.* Gold.
১৬. স্রাব *s.* An oozing, a dripping, a flowing.
১৭. স্রোত *s.* A stream.
১৮. স্ব *adj.* Own. *s.* Self, property, wealth.
১৯. স্বকীয় *adj.* Belonging to self, own.
২০. স্বচ্ছ *adj.* Healthy, sound, pure, transparent.
২১. স্বচ্ছন্দ *adj.* (from স্ব own, and চন্দ

- inclination) Unopposed, voluntary, spontaneous, contented, happy.
২২. স্বজন *s.* (from স্ব own, and জন a person) Family, dependents.
২৩. স্বতঃ *ind.* Of itself, by one's self.
২৪. স্বত্ব *abs. n.* (from স্ব own. R. 421) Self-existence, ownership, property.
২৫. স্বপ্ন *s.* Sleep, a dream.
২৬. স্ববশ *adj.* (from স্ব own, and বশ will) Having free will, being a free agent, headstrong.
২৭. স্বভাব *s.* (from স্ব own, and ভাব nature of any thing) Nature, natural state, property, natural disposition.
২৮. স্বর *s.* A sound, a tune, a vowel.
২৯. স্বরূপ *s.* Natural state or condition.
৩০. স্বর্গ *s.* INDRA's paradise, the residence of deified mortals and the gods, heaven.
৩১. স্বর্ণ *s.* Gold.
৩২. স্বাকার *s.* (from স্বর্ণ gold, and কার a worker) A goldsmith.
৩৩. স্বস্থান *s.* (from স্ব own, and স্থান place) A home, a residence.
৩৪. স্বস্তি *ind.* A particle of benediction.
৩৫. স্বাক্ষর *s.* (from স্ব own, and অক্ষর letters or signatures) Attestation.
৩৬. স্বাতন্ত্র্য *abs. n.* (স্বতন্ত্র capricious) Willfulness, independence.
৩৭. স্বাদু *adj.* Sweet, well-flavoured, agreeable.
৩৮. স্বাধীনভক্তা *s. fem.* (স্ব self, অধীন

dependent, and ভাৰ্য্য a husband) A woman who renders her husband dependent upon herself.

- s. স্বাভাবিক *adj.* (from স্বভাব own nature. R. 428) Natural, innate, inherent, peculiar.
- s. স্বামী *s.* A lord, a master, a husband. *Vac.* স্বামিন্.
- s. স্বাস্থ্য *abs. n.* (স্বস্থ well, happy) Happiness, content, wealth.
- s. স্বীকৃতি *s.* Assent, consent, promise, agreement.
- s. স্বীকৃত *pass. part.* Acknowledged, assented to, accepted, agreed upon.
- s. স্বীয় *adj.* Own, relating to self.
- s. স্বীয়া *s. fem.* A virtuous woman, one attached solely to one husband. One of the three classes into which women are divided in erotic poems.
- s. শ্বেদ *s.* Warmth, heat, perspiration, sweat.
- s. শ্বেদিত *pass. part.* Warmed, heated.

ই

- s. ইহতে *v. neut.* (from s. ভবিষ্যৎ) To be or become.
- s. ইওন } *v. noun.* The being. Page 83.
- s. ইওয়া }
- s. হংস *s.* The swan; the flamingo or phœnicopteros; the goose.
- হংসগমন *ep.* (from হংস a swan, and

গমিন motion. R. 143) Moving like a swan on the water, graceful.

- s. হট্টা *s.* Retreat, retrograde.
- s. হট্ট *s.* A market.
- s. হঠাৎ *ind.* By force, unexpectedly, unawares, by surprise.
- s. হতকোল *s.* The name of an ancient king.
- s. হত *pass. part.* Killed, destroyed, struck, hurt, injured.
- s. হত্যা *s.* Murder, slaughter.
- s. হনন *v. noun.* The act of killing, destroying, injuring, or hurting.
- s. হত্যা *con. n.* Destroying; a destroyer.
- s. হন্যমান *pres. part. pass.* Being killed.
- s. হম্মা *ind.* The lowing of kine.
- s. হম *s.* A horse.
- s. হরণ *v. noun.* The taking, seizing, or bearing away.
- s. হরণীয় *fut. part.* To be seized, violated, or carried away.
- s. হরি *s.* A name of VISHNU.
- s. হরিণ *s.* A deer.
- s. হরিত *adj.* Green.
- s. হরিশ্চন্দ্র *s.* A sovereign, celebrated for his piety and liberality.
- s. হর্ডা *con. n.* Taking, seizing, carrying away, destroying.
- s. ইর্ষ *s.* Joy, pleasure, delight, happiness.

- হস্ত *s.* The hand.
- s. হস্তপ্রাপ্ত *cp.* (from হস্ত the hand, and প্রাপ্ত obtained. R. 129) Obtained, procured, acquired.
- s. হস্তিনানগর *s.* Commonly called *Hastināpura*, the ancient *Dehli*, the capital of YUD'HISHT'HIR and his brethren, the remains of which still exist, about 57 miles N. E. of the modern city, on the banks of the old channel of the *Ganges*. *Wilson*.
- s. হস্তী *poss.* (from হস্ত a hand) Having a hand or trunk, *i. e.* an elephant. R. 120.
- s. হৈ *interj.* Alas!
- s. হৈ *ind.* Yes.
- s. হাকিম *s.* (حاكم) A ruler, a judge.
- p. হাজার *s.* (هزار) A thousand.
- A. হাজির *adj.* (حاضر) Present, ready.
- s. হাত *s.* (from s. হস্ত) The hand, a cubit.
- s. হাট *s.* A fair, a market, a mob.
- s. হানি *s.* Loss, privation, destruction.
- s. হাব *s.* Any feminine act of amorous pastime, blandishment.
- s. হায় *interj.* Alas!
- s. হার *s.* A string or garland of pearls.
- s. হারাইতে *v. caus.* (from হারিতে) To cause to lose, to lose, to vanquish.
- s. হারিতে *v. tran.* (from s. হারি defeat) To be defeated, to lose.

- s. হাস *s.* Laughter.
- s. হাস্য *s.* Laughter.
- s. হাহাকার *ind.* (from হৈ an interj. and কার a sound) The noise or uproar of battle; an interjection of grief or sorrow.
- s. হিংসক *con. n.* Injurious, noxious, malicious.
- s. হিংসা *s.* Injury, mischief.
- s. হিংস্র *adj.* Noxious, hurtful, injurious, mischievous.
- s. হিতকর্ম *s.* (হিত well-meant, and কর্ম an action) Fidelity.
- s. হিতেচ্ছা *s.* (হিত good, and ইচ্ছা desire) Goodwill, benevolence.
- s. হিতৈষী *m.* } *con. n.* (হিত friendly, and ঈষী wishing) Well-wishing, friendly.
- s. হিতৈষিণী *fem.* }
- s. হিতাল *s.* The marshy date tree (Phoenix, or elate paludosa).
- s. হিন্দুত্ব *abs. n.* (P. হিন্দু a *Hindú*) *Hinduism*, *Hindú rights*, such as caste, &c.
- s. হিম *s.* Frost, cold.
- s. হীন *pass. part.* Deserted, abandoned, vile, deficient, destitute.
- s. হীরক *s.* The diamond.
- s. হুলু *s.* An inarticulate sound made on joyful occasions.
- u. হু *s.* A coin generally known by the

name of *Pagoda*, and worth on an average about eight shillings.

c. হৃদয় *s.* The heart.

s. হৃষ্ট *past part.* Rejoiced, gladdened, delighted, pleased.

s. হেট *s.* A stooping down, a leaning forward.

s. হেঁটমুণ্ড *cp.* (from হেঁট a stooping, and মুণ্ড the head) Inclining the head.

s. হেতু *s.* A cause, motive, origin.

s. হেতুক *adj.* Relating to a cause, causative. *mon.* For the cause (of), for.

s. হেম *s.* Gold.

s. হেয় *fut. part.* To be quitted, left, shunned, abandoned.

s. হেলন *s.* Disrespect, disregard, contempt.

s. হোম *s.* Burnt-offering, casting clarified butter, &c. into the fire.

s. হুদ *s.* A deep lake, a large piece of water.

s. হাস *s.* Contraction, diminution, remission, abatement, paucity, desertion, forsaking; sound, noise.

THE END.



LONDON:

PRINTED BY COX AND BAYLIS,
GREAT QUEEN STREET.